



# UNION COUNTY BOARD OF COMMISSIONERS

Donna Beverage, Commissioner  
Paul Anderes, Commissioner  
R. Matthew Scarfo, Commissioner

Shelley Burgess, Administrative Officer

1106 K. Avenue

La Grande, Oregon 97850

PHONE: (541) 963-1001

FAX: (541) 963-1079

TTY: 1-800-735-1232

**REVISED**

## REGULAR MEETING AGENDA Wednesday, October 21, 2020 | CONVENE: 9:00 AM

*In a continuing effort to limit the spread of the COVID-19 virus and to comply with the Governor's executive orders, the Board of Commissioners meeting will facilitate citizen participation via Zoom teleconference.*

- To listen to the meeting, or participate in the public comment opportunity, please call: **(253) 215-8782** or **(301) 715-8592** and enter meeting ID number: **814 2000 6863**. If you do not get through the first time, please try again.
- To submit by email, you may submit to: [amoore@union-county.org](mailto:amoore@union-county.org).

*\*PLEASE SUBMIT ALL WRITTEN COMMENTS TO OUR OFFICE NO LATER THAN 8 AM THE DAY OF THE MEETING\**

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- 9:00 AM**
- I. **Pledge of Allegiance**
  - II. **Public Comments**
  - III. **Elected Official, Department Head and Employee Comments**
    - a. **Boyd Rasmussen, Union County Sheriff**
      - i. Intergovernmental Agreement with La Grande School District
    - b. **Scott Hartell, Planning Director**
      - i. Floodplain Map Revision
  - IV. **Consent Agenda**
    - a. **Meeting Minutes:** October 7, 2020
    - b. **Claims Journals:** October 8, 13 & 14, 2020
  - V. **Administrative Matters**
    - a. IGA – BMTD/Union County 4-H & Extension District
    - b. Air Purification Upgrade
- 9:30 AM PUBLIC HEARING: Ordinance 2020-03: Amendments to Right of Way Work (2<sup>nd</sup> Reading)**
- c. Staff Report
  - d. Public Testimony
  - e. Discussion/Action
- 9:45 AM PUBLIC HEARING: Ordinance 2020-04: Natural Resources Federal Land Policy**
- a. Staff Report
  - b. Public Testimony
  - c. Discussion/Action
- VI. **Good of the Order**
  - VII. **Next Meeting and Location**
  - VIII. **Executive Session – ORS 192.660 (2)[e] Real Property**
  - IX. **Adjournment**