BE IT REMEMBERED, that at a regular term of the Union County Board of Commissioners, for the County of Union, sitting for the transaction of County business, begun and held at the Joseph Building Annex in the City of La Grande, in said County and State, on Wednesday of said month and the time fixed by law for holding a regular term of said Court, when were present:

The Honorable JOHN J. HOWARD Chairman

<u>STEVE MCCLURE</u> Commissioner

LORENCE "DOC" SAVAGE Commissioner

WHEN, on Wednesday, the \_\_\_\_\_ day of \_\_\_\_, 1993, among others the following proceedings were had to-wit:

IN THE MATTER OF ADOPTING A LEGALIZED DESCRIPTION OF MORGAN LAKE ROAD

COURT ORDER 1993- <u>7.3</u>

AT \_\_\_\_\_ U'clock \_\_\_\_ M R. NELLIE BOGUE, CLERK Deputs

APR 2 3 1993

WHEREAS, Union County Board of Commissioners initiated proceedings per ORS 368.201-368.221 to legalize the rightof-way description for Morgan Lake County Road;

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WHEREAS, the road was surveyed; Richard Comstock, Public Works Director, filed a written report February 12, 1992; public notice was mailed to adjacent landowners for public hearings on July 15, 1992 and March 8, 1993;

WHEREAS, the Board of Commissioners found a mobile home encroached on the road right-of-way on property described as Twp. 3S, Range 38 EWM, Section 18, Tax Lot 600 and found per ORS 368.221 it was in the public interest to legalize less than a 60 foot right-of-way to exclude the mobile home from the right-of-way.

NOW THEREFORE, BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF UNION, STATE OF OREGON:

SECTION 1: ROAD DESCRIPTION LEGALIZATION

The road description for Morgan Lake County Road was found to be defective therefore the existing road surface was resurveyed and Attachment "A" is adopted, approved and affixed as the legal description for Morgan Lake County Road extending from the Southerly end of Walnut Street in the City of La Grande to the West line of Section 24, Twp. 3S, Range 37 EWM.

PASSED AND ADOPTED this  $\frac{7^{+}/}{1000}$  day of  $\frac{1000}{1000}$ , 1993 by a vote of the following members of the Union/County Board of Commissioners voting therefore.

Howard, Chairman Ĵ ohn. m & Clime Q Steve/McClure, County Commissioner Javoge opene Ŵ Edrence "Doc" Savage, County Commissioner