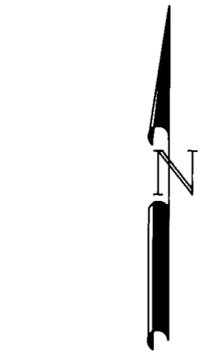
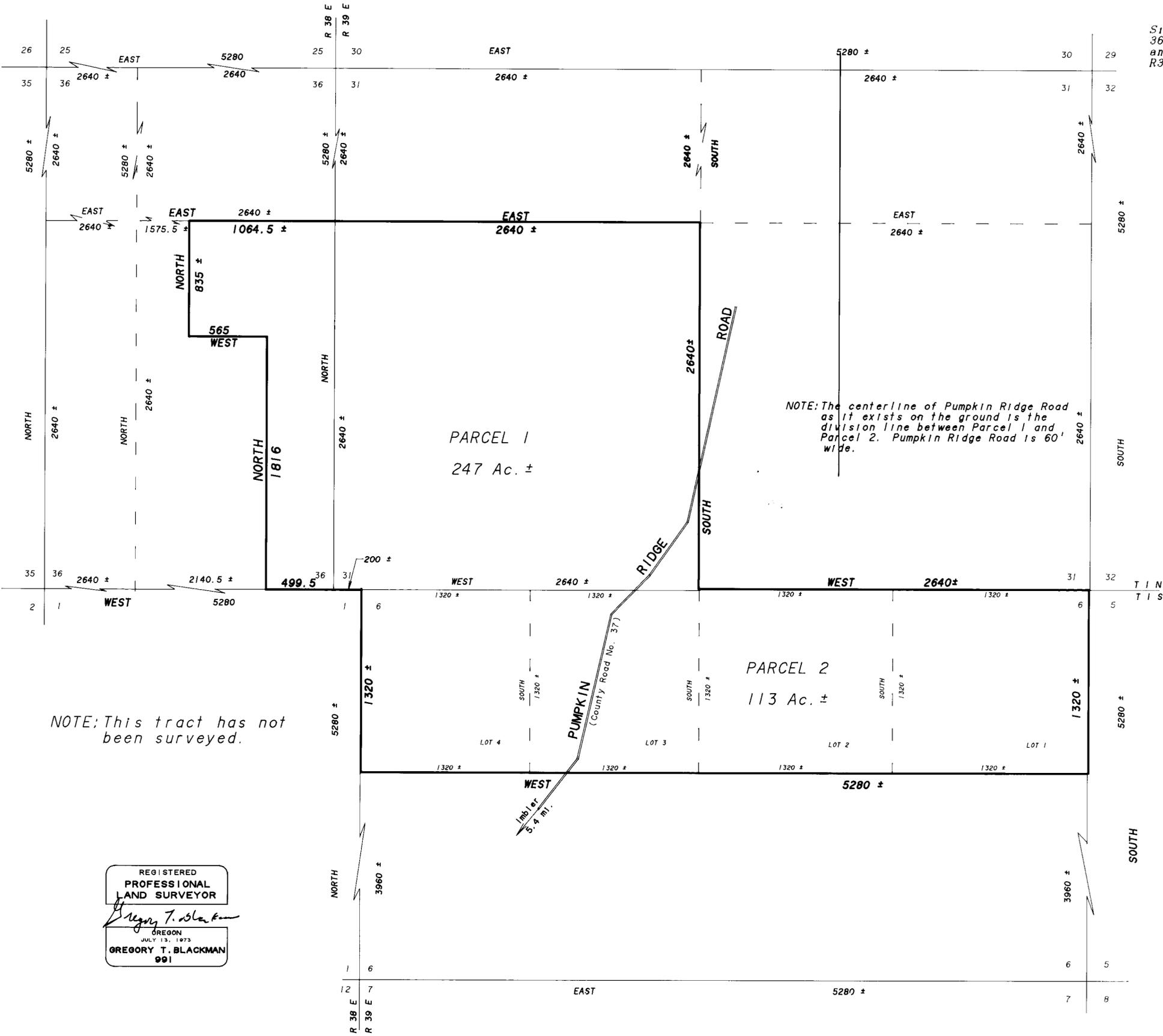


# MINOR PARTITION PLAT NO. 1991-010

Situated in the E 1/2 of the SE 1/4 of Section 36 T1N R38E, the SW 1/4 of Section 31 T1N R39E, and the N 1/2 of the N 1/2 of Section 6 T1S R39E WM.



SCALE: 1" = 500'

### EASEMENTS

Subject to utility easement as recorded in Union County Deed Records Book 126 Page 577.  
Subject to right of way easement for Pumpkin Ridge Road (County Road No. 37).

### WATER RIGHT STATEMENT

There are no water rights appurtenant to this tract.

### REFERENCE MATERIAL

Union County Deed Records Book 126 Page 577.  
Preliminary Title Report from Eastern Oregon Title, Inc. dated June 26, 1991, order no. 91-4777.

NOTE: This tract has not been surveyed.

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Gregory T. Blackman*

OREGON  
JULY 13, 1973

GREGORY T. BLACKMAN  
991

# MINOR PARTITION PLAT NO. 1991-010

## SURVEYOR'S CERTIFICATE

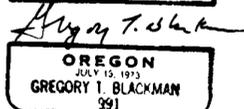
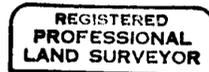
No survey was made of this parcel. The purpose of this plat is to show the approximate location of parcels 1 and 2. The easements shown are of record, as searched and furnished by Eastern Oregon Title Company. No inspection was made on the ground. Bearings are based on cardinal, distances are based on a neat mile (5280 feet). The description of the partitioned tract is as follows:

A tract of land situated in the East 1/2 of the Southeast 1/4 of Section 36, Township 1 North, Range 38 East, the Southwest 1/4 of Section 31, Township 1 North, Range 39 East, and the North 1/2 of the North 1/2 of Section 6, Township 1 South, Range 39 East of the Willamette Meridian. Being more particularly described as follows:

Beginning at the Southeast corner of Section 36, Township 1 North, Range 38 East of the Willamette Meridian:

- Thence: West, along the South line of said Section 36, 499.5 feet;
- Thence: North, 1816 feet;
- Thence: West, 565 feet;
- Thence: North, 835 feet, more or less to the North line of the Southeast 1/4 of said Section 36;
- Thence: East, along said North line, 1064.5 feet, more or less, to the Northeast corner of said Southeast 1/4;
- Thence: East, along the North line of the Southwest 1/4 of Section 31, Township 1 North, Range 39 East of the Willamette Meridian, 2640 feet, more or less, to the Northeast corner of said Southwest 1/4;
- Thence: South, along the east line of said Southwest 1/4 2640 feet, more or less, to the Southeast corner of said Southwest 1/4;
- Thence: East, along the North line of Government Lots 1 and 2 of Section 6, Township 1 South, Range 39 East of the Willamette Meridian, 2640 feet, more or less, to the Northeast corner of said Government Lot 1 of Section 6 (commonly called the Northeast 1/4 of Section 6);
- Thence: South, along the East line of said Government Lot 1 of Section 6, 1320 feet, more or less, to the Southeast corner of said Government Lot 1 of Section 6;
- Thence: West, along the South line of Government Lots 1, 2, 3, and 4 of said Section 6, 5280 feet, more or less, to the Southwest corner of said Government Lot 4;
- Thence: North, along the West line of said Government Lot 4 of Section 6, 1320 feet, more or less to the Northwest corner of said Government Lot 4 of the Northwest 1/4;
- Thence: West along the South line of Section 31, Township 1 North, Range 39 East of the Willamette Meridian, 200 feet, more or less, to the Point of Beginning of this description.

*Gregory T. Blackman*  
 Gregory T. Blackman, OPLS 911  
 Baggett-Griffith & Associates  
 2006 Adams Avenue  
 LaGrande, OR 97850



Subscribed and sworn before me this 24 day of July, 1991

*Mary Lou Beard*  
 Notary Public for the State of Oregon  
 My commission expires: 12-2-92

## DEDICATIONS

Know all people by these presents that Lanman Ranches, Inc. owner of the land represented on the annexed map, and more particularly described in the accompanying Surveyor's Certificate, has caused the same to be partitioned into parcels as shown on the annexed map. There are no water rights appurtenant to this tract.

*Billy E. Lanman Pres.*  
 Billy E. Lanman  
 President Lanman Ranches, Inc.

Know all people by these presents that Farm Credit Bank of Spokane, successor by merger to the Federal Land Bank of Spokane, as holder of a mortgage under Loan No. 22154 301 upon the described property, therein, consents to the plat of a minor partition dated . There are no water rights appurtenant to this tract.

Farm Credit Bank of Spokane  
 By: *Phillip Ketcher*

## NARRATIVE

This partition was ordered by John Collins on behalf of Lanman Ranches Inc.  
 No survey was made of this tract, distances are based on a neat mile (5280 feet), and directions are cardinal. No research was made of the original government survey in the sections this tract is located in.  
 The center line of Pumpkin Ridge Road is the division line between Parcels 1 and 2 as directed by Mr. Collins.

## ACKNOWLEDGEMENTS

State of Oregon  
 SS  
 County of Union

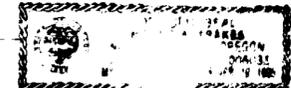
Know all these people by these presents, on this 24 day of July, 1991, before me a Notary Public in and for said state and county, personally appeared Billy E. Lanman, President Lanman Ranches, Inc., who being duly sworn did say that he is the identical person named in the foregoing instrument, and that said instrument was executed freely and voluntarily.

*Mary Lou Beard*  
 Notary Public for the State of Oregon  
 My commission expires: 12-2-92

State of Oregon  
 SS  
 County of Baker

Know all these people by these presents, on this 5<sup>th</sup> day of Aug, 1991, before me a Notary Public in and for said State and County, personally appeared *Phillip Ketcher*, an officer of Farm Credit Bank of Spokane who being duly sworn did say that he is the identical person named in the foregoing instrument, and that said instrument was executed freely and voluntarily.

*Danney J. Frobe*  
 Notary Public for the State of Oregon  
 My commission expires: 4-19-95



## APPROVALS

State of Oregon  
 SS  
 County of Union

I do hereby certify that the attached partition plat was received for record on the 5<sup>th</sup> day of August, 1991, at 1:00 o'clock P.M., and recorded as Partition Plat No. 1991-010 Union County records.

*B. Nelson, Dep.*  
 Union County Clerk

UNION COUNTY SURVEYOR  
 Approved this 25<sup>th</sup> day of JULY, 1991.

Wallowa County Surveyor by *Jack W. Burris*

UNION COUNTY PLANNING COMMISSION  
 approved this 23 day of July, 1991.

Union County Planning Commission by *Jeffrey B. Wilson*