

MINOR PARTITION NUMBER 1991-09

Located in the Northeast 1/4 of the Southwest 1/4 of Section 20, Township 1 South, Range 39 East, Willamette Meridian.



SCALE: 1"=60'

BASIS OF BEARING

Solar observation taken near the East quarter corner of Section 20, Township 1 South, Range 39 East of the Willamette Meridian.

LEGEND

- Found 5/8 pin set by Survey No. 97-74.
- Found 5/8 iron pin with plastic cap marked BGA SURVEY MARKER set by Survey 35-83.
- ◆ Found 3/4 pipe set by County Surveyor S. B. Morgan, Survey No. 32-70.
- Found Brass Cap set by Survey No. 41-79 as noted.
- Center line of Dry Creek Road

REFERENCE MATERIAL

Survey No. 97-74 Survey No. 41-79
 Survey No. 32-70 Survey No. 35-83
 Microfilm No. 137351
 Deed No. 81785, 81725
 Title report No. 36474 by Abstract & Title Co.

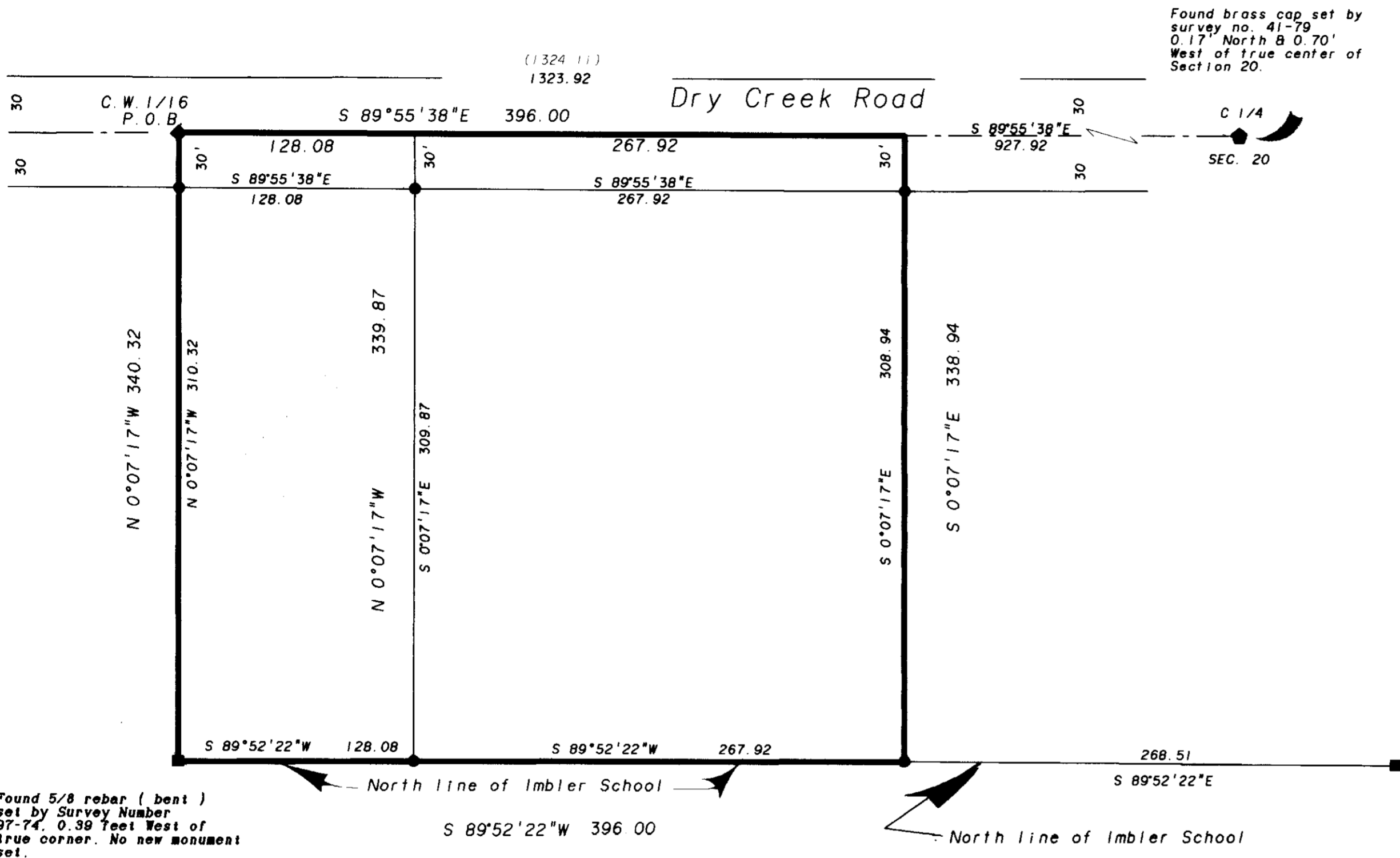
NARRATIVE

This partition was ordered by Terry Huffman. The Huffmans wanted to divide their property into two parcels as shown. The parcel was surveyed in 1983. (see Map of Survey Number 35-83) and all of the monuments were recovered for this partition. The partition was to exactly coincide with the 1983 survey, so no further monumentation was required. I find no problems with this survey.

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

G. T. Blackman
 OREGON
 JULY 13, 1973
 GREGORY T. BLACKMAN
 991

Renewal Date: Dec. 31, 1997



Found 5/8 rebar (bent) set by Survey Number 87-74, 0.38 Feet West of true corner. No new monument set.

Found brass cap set by survey no. 41-79 0.17' North & 0.70' West of true center of Section 20.

(1324 11)
 1323.92

C 1/4
 SEC. 20

North line of Imbler School

North line of Imbler School

MINOR PARTITION NO. 1997-09

Located on the Northeast 1/4 of the Southwest 1/4 of Section 20,
Township 1 South, Range 39 East, Willamette Meridian.

SURVEYOR'S CERTIFICATE

I, Gregory T. Blackman, Registered Professional Land Surveyor, hereby certify that I have surveyed and platted the partition, situated in the Northeast quarter of the Southwest quarter of Section 20, Township 1 South, Range 39 East of the Willamette Meridian, the exterior of which being more particularly described as follows:

Beginning at the center West 1/16 corner of said Section 20:

Thence: S 89°55'38" E, along the center line of section 20, 396.00 feet:

Thence: S 0°07'17"E, along the East line of land conveyed to Terrence and Geraldine Huffman (Deed No. 81785, 81725), 338.94 feet to the North line of land conveyed to Imbler School District No. 11 by deed microfilm document No. 137351, Union County.

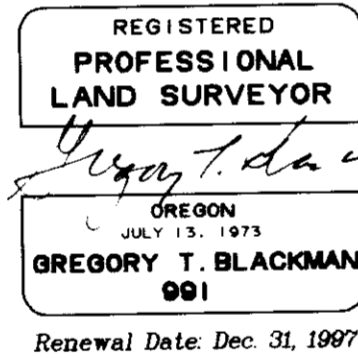
Thence: S 89°52'22"W, along said North line 396.00 feet, to the West line of the East 1/2 of the SW 1/4 of said Section 20.

Thence: N 0°07'17"W, along said West line 340.32 feet to the point of beginning.

Said parcel containing 3.09 acres.

I further certify that I made this survey and plat by order of and under the direction of the owners thereof, and that all lot corners and boundary corners are marked with monuments as indicated on the annexed plat in accordance with O.R.S. 92.050 and 92.060.

Gregory T. Blackman
Gregory T. Blackman, OPLS 991
Baggett, Griffith and Blackman
2006 Adams Avenue
LaGrande, OR 97850



DECLARATION

Know all people by these presents the we, Terrence R. Huffman and Geraldine L. Huffman are the owners of the land within this partition, said land being more particularly described in the accompanying Surveyor's Certificate, and have caused the same to be surveyed and platted as shown on the annexed plat, in accordance with the provisions of O.R.S. Chapter 92.

Terrence R. Huffman
Terrence R. Huffman

Geraldine L. Huffman
Geraldine L. Huffman

Know all people by these presents that TRANSAMERICA FINANCIAL SERVICES is a mortgage holder on the land represented on the annexed map, and more particularly described in the accompanying Surveyor's Certificate and does hereby consent to the partition on the annexed map, in accordance with the provision of O.R.S. 92.

Romi Garcia For Transamerica Financial Services
Romi Garcia, (Senior Executive Branch Manager)

APPROVALS

UNION COUNTY SURVEYOR

Approved this 16th day of May, 1997.

by Thomas J. Hanley
Thomas J. Hanley, Baker County Surveyor

IMBLER CITY COUNCIL

Approved this 16th day of May, 1997.

Chairman
Chairman

UNION COUNTY ASSESSOR

I hereby certify that pursuant to O.R.S. 92.095, all ad valorem taxes and all special assessments, fees and other charges required by law to be placed upon the 1996-1997 tax roll which became a lien on the land within this partition, or will become a lien during the tax year but not certified to the tax collector for collection have been paid.

by Patty Gooderham Date: 5/19/97
Patty Gooderham, Union County Assessor

UNION COUNTY TREASURER

I hereby certify that all ad valorem taxes and all special assessments, fees and other charges required by law to be placed upon the tax roll which became a lien on the land within this partition and that are now due and payable have been paid to me.

by Peggy Sutton Date: 5/19/97
Peggy Sutton, Union County Treasurer

ACKNOWLEDGEMENTS

State of Oregon SS
County of Union

Know all these people by these presents, on this 24th day of APRIL, 1997, before me a Notary Public in and for said County and State, personally appeared Terrence R. and Geraldine L. Huffman who are known to me to be the identical persons named in the foregoing instrument, and who acknowledged to me that they executed the same freely and voluntarily.

Notary Public for the State of Oregon

Notarial seal

State of Washington SS
County of Benton

Know all these people by these presents, on this 8th day of May, 1997, before me a Notary Public in and for said County and State, personally appeared Romi Garcia (Senior Executive Branch Manager) of TRANSAMERICA FINANCIAL SERVICES who is known to me to be the identical person named in the foregoing instrument, and who acknowledged to me that they executed the same freely and voluntarily.

Notary Public for the State of Oregon-Washington

Notarial seal

FILING STATEMENT

UNION COUNTY CLERK

State of Oregon SS
County of Union

I do hereby certify that the attached partition plat was received for record on the 21 day of May, 1997, at 2:00 o'clock P.M. and filed in Plat Cabinet No. B-458, Union County records. Microfilm No. 972106.

Union County Clerk by Christine Egan