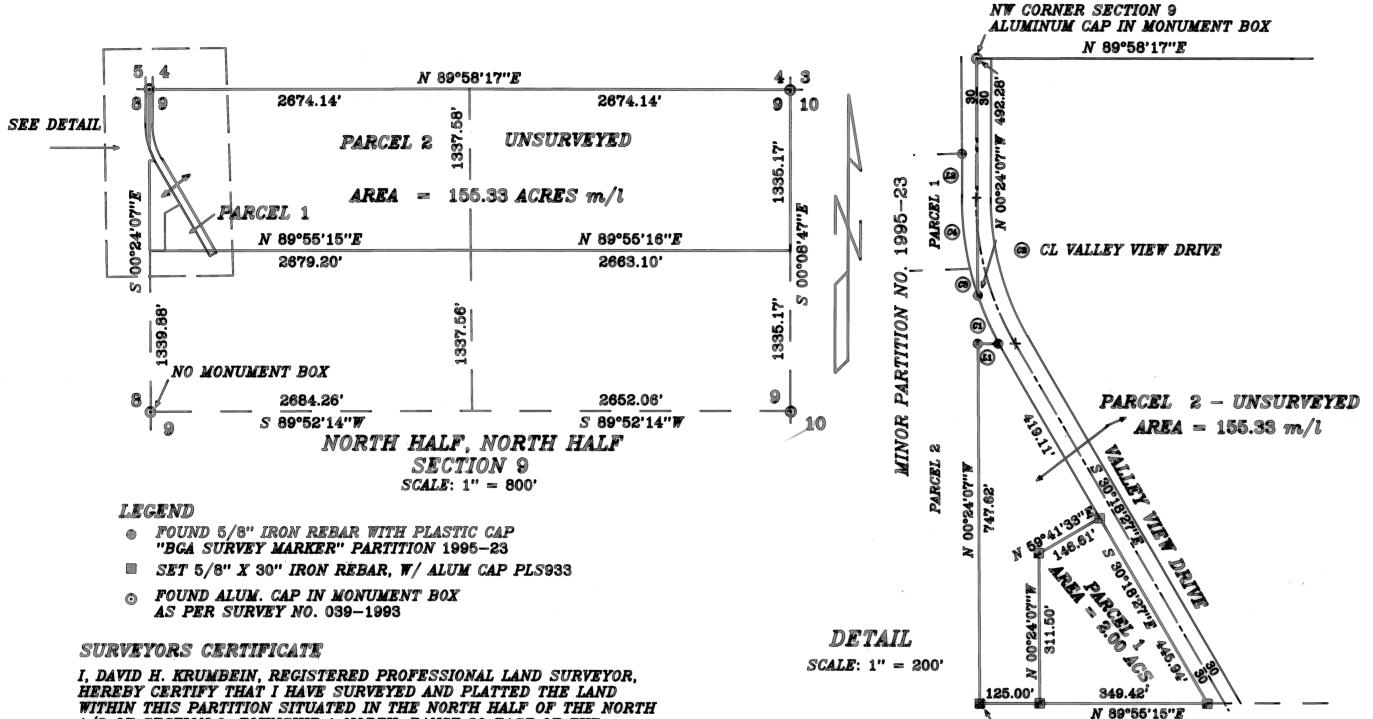
MINOR LAND PARTITION NO. 20060017T

LOCATED IN THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 9 TOWNSHIP 1 NORTH, RANGE 39 EAST OF THE WILLAMETTE MERIDIAN



CURVE

RADIUS

630.00'

800.00

630.00

630.00'

1/2 OF SECTION 9, TOWNSHIP 1 NORTH, RANGE 39 EAST OF THE WILLAMETTE MERIDIAN.

SAID PROPERTY DESCRIPTION BEING THE; NORTH HALF OF THE NORTH

HALF OF SAID SECTION 9; EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL, COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 9; THENCE SOUTH 0°24'07" EAST ALONG THE WEST LINE OF SAID SECTION 9 A DISTANCE OF 492.28 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY OF VALLEY VIEW ROAD SAID POINT BEING THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION. THENCE ALONG SAID WESTERLY RIGHT OF WAY ALONG A 630 FOOT RADIUS CURVE TO THE LEFT. THE CHORD BEARS SOUTH 23°45'54" EAST 109.26 FEET, A DISTANCE OF 109.40 FEET; THENCE LEAVING SAID RIGHT OF WAY WEST A DISTANCE OF 43.33 FEET TO THE SAID WEST LINE OF SECTION 9: THENCE NORTH 0°24'07" WEST ALONG SAID WEST LINE A DISTANCE OF 100.00 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THE COUNTY ROADS, VALLEY VIEW DRIVE AND MIDDLE RD. SAID PARCEL CONTAINS 157.33 ACRES MORE OR LESS. EXCLUDING THE COUNTY ROADS.

I HEREBY CERTIFY THAT I MADE THIS SURVEY AND PLAT BY ORDER OF AND UNDER THE DIRECTION OF THE OWNER THEREOF, AND ALL PARCEL CORNERS AND BOUNDARY CORNERS ARE MARKED WITH MONUMENTS AS INDICATED ON THE ANNEXED MAP IN ACCORDANCE WITH THE PROVISIONS OF O.R.S. 92.050 AND 92.060.

DAVID H. KRUMBEIN. OPLS 933 KRUMBEIN ENGINEERING LTD. 361 S.E. SECOND AVENUE PENDLETON, OR. 97801

LAND SURVEYOR **JULY 17, 1970** MARAD M. KORUMBERN 337 RENEWS 6/30/07

NARRATIVE

TANGENT

162.63

74.64

BEARING

L1 N 90°00'00"W

L2 S 00°01'28"W

THE PURPOSE OF THIS SURVEY IS TO PARTITION TWO PARCELS IN THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 9. MONUMENTS WERE FOUND AS NOTED ON SURVEY NO. 030-1993, PARTITION NOS. 1995-23 AND 2000-24. THESE CORNERS WERE TIED USING A COMBINATION OF EDM AND STATIC GPS SURVEY METHODS. THE CALCULATIONS SHOW THAT ALL MONUMENTS ARE SET WITHIN TOLERANCES OF O.R.S. 92 AND 209.250.

DELTA

9°56'57'

30°19'50"

13°30'47''

5°18'05"

SW CORNER NORTH 1/2, NORTH 1/2

DEGREE

9°05'40"

9°32'57"

9°05'40"

ESTABLISHED AT PROPORTIONATE DISTANCE

FROM SECTION CORNER TO QUARTER CORNER

CH.BEARING

S 23°45'54"E

S 16°08'23"E

313.93' \$ 15°08'28"E

148.24' \$ 06°43'56"E

REFERENCE MATERIAL

SURVEY NO. 030-1993 PARTITION PLAT NO. 1995-23 PARTITION PLAT NO. 2000-24

LENGTH

109.40'

317.62

148.58

DISTANCE

92.16'

DEED REFERENCE MICROFILM NO.

DECLARATION

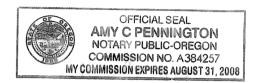
KNOW ALL PEOPLE BY THESE PRESENTS THAT STEVE RUSSELL ALSO KNOWN AS STEVEN RAY RUSSELL IS. THE OWNER OF THE LAND REPRESENTED ON THE ANNEXED MAP, SAID LAND BEING MORE PARTICULARLY DESCRIBED IN THE ACCOMPANYING SURVEYORS CERTIFICATE, AND HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN ON THE ANNEXED MAP IN ACORDANCE WITH O.R.S. 92

STEVE RUSSELL / STEVEN RAY RUSSELL

STATE OF OREGON COUNTY OF UNION

KNOW ALL MEN BY THESE PRESENTS THAT ON THE 21 DAY OF NOV. 2006 BEFORE ME, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, PERSONALLY APPEARED STEVE RUSSELL AND ACKNOWLEDGED THE FOREGOING TO BE HIS VOLUNTARY ACT AND DEED.

NOTARY PUBLIC



APPROVALS

UNION COUNTY ASSESSOR / TAX COLLECTOR

I HEREBY CERTIFY THAT PURSUANT TO O.R.S. 92.095, ALL AD VALOREM TAXES AND ALL SPECIAL ASSESSMENTS, FEES AND OTHER CHARGES REQUIRED BY LAW TO BE PLACED WITHIN THE 2006-2007 TAX ROLL WHICH BECOME A LIEN ON THE LAND WITHIN THIS PARTITION, OR WILL BECOME A LIEN DURING THE TAX YEAR BUT NOT CERTIFIED TO THE TAX COLLECTOR FOR COLLECTION HAVE BEEN PAID.

UNION COUNTY ASSESSOR/TAX COLLECTOR

UNION COUNTY PLANNING COMMISSION

APPROVED THIS 22 DAY OF NORMBET, 2006

UNION COUNTY PLANNING DIRECTOR

UNION COUNTY SURVEYOR

APPROVED THIS 2/ DAY OF MONDAY, 2006

FILING STATEMENT

UNION COUNTY CLERK

STATE OF OREGON COUNTY OF UNION

I DO HEREBY CERTIFY THAT THE ATTACHED PARTITION PLAT WAS PRESENTED FOR RECORDING ON THE 22 DAY OF NOV 2008, AT 10:58 O'CLOCK, A.M., AND RECORDED IN PLAT CABINET NO. C.842, UNION COUNTY RECORDS. MICROFILM NO. 200261547

UNION COUNTY CLERK

I, DAVID H. KRUMBEIN, OPLS 933, DO HEREBY CERTIFY THAT I AM THE SURVEYOR WHO PREPARED PARTITION PLAT NO 2000017 AND THAT THE ANNEXED TRACING IS AN EXACT COPY OF SAID PARTITION PLAT AS THE SAME IS ON FILE IN UNION COUNTY CABINET NO. ______OF THE PLAT RECORDS OF UNION COUNTY, AND SAID EXACT COPY IS SUBMITTED AS PER O.R.S. 92.070.

DAVID H. KRUMBEIN, OPLS 933