CERTIFIED RECORD OF LAND CORNER MONUMENTATION

History of original corner establishment:

SURVEYED BY: A. GENSNER, 1898, CONTRACT NO. 683

80.00 SET BASALT STONE 16X10X8 IN TALAS FOR COR. TO SECS.4, 5, 8 AND 9 MARKED WITH 5 NOTCHES ON THE S. AND 4 NOTCHES ON THE E. SIDES, FROM WHICH:

DIAGRAM

T 2 S R 41 E

S 5 | S 4

S 8 | S 9

LS 2058
1994

A PINE, 12 INS. DIAM., BEARS N.62½°E., 174 LKS. DIST. MKD. T2S R41E S4 BT

A TAMARACK, 36 INS. DIAM., BEARS S.71½°W., 210 LKS. R41E S8 BT

DIST. MKD. T2S

NO TREES IN LIMITS FOR SECS. 5 AND 9, THEREFOR BUILT MOUND OF STONE 3 FT BASE 2 FT. HIGH 10 LKS W. OF COR. POINT SO THIS COR IS IN A ROCKY DEPOSIT - I WAS UNABLE TO SET IT IN THE GROUND, I THEREFOR BUILT A MOUND OF STONE 2½ FT. BASE 18 INCHES HIGH AROUND COR.

Description of corner evidence found:

FOUND A 12"X15"X10" MARKED STONE, FROM WHICH:

A TAMARACK, 42" DIAM., BEARS S.71°50'W., 133.6', PARTIAL SCRIBED "S R 41 S8 BT".

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
JULY 15, 1983
RONALD E. STOLL
2058

Description of monument and accessories I established to perpetuate the original location of this corner:

SET A 3/4" DRILL HOLE ON THE TOP OF A STONE, WITH A 31/4" ALUMINUM CAPPED MONUMENT 30" ABOVE THE GROUND, WITH MOUND OF STONE TO CAP, CAP MARKED PER DIAGRAM, FROM WHICH:

A DRILL HOLE, 1/2" IN DIAM. IN A 40"X27"X40" STONE, BEARS N.35°34'W., 48.18'.

A DRILL HOLE, ½" IN DIAM. IN A 54"X51"X29" STONE, BEARS N.36°03'E., 47.71'. A DRILL HOLE, ½" IN DIAM. IN A 46"X32"X12" STONE, BEARS S.57°15'E., 51.43'.

A DRILL HOLE, 1/2" IN DIAM. IN A 48"X36"X48" STONE, BEARS S.21°50'E., 44.87'.

NOTE: EACH DRILL HOLE MARKED WITH A CONCRETE NAIL AND LS TAG.

REFERENCE: RECORD OF SURVEY, CLARK CREEK/EAGLE CAP WILDERNESS SURVEY WITNESS TO MONUMENT: DAVID SUTHERLAND BEARINGS AND DISTANCES MEASURED TO BRASS TAG.

OBSERVED WITH ELECTRONIC TOTAL STATION AND STEEL TAPE.
BASIS OF BEARINGS WAS A SOLAR OBSERVATION.

			The supplied of the state of th	
Office of		ounty of		Committee of the second
State of	I hereby certif	y that the within instrur	ment was filed it	this office
for record on the	day of	, 19		
	by		-	15th Peceived 10/28/98
(COUNTY OF	FICIAL)	(DEPUTY)		3/3/99
•				R. Rubinson, Deputy
				005 J900 P