CERTIFIED RECORD OF LAND CORNER MONUMENTATION

Index File No. C-~~25~~ 1

History of original corner establishment: Corner established in 1881 by Eugene P. McCornack under Contract No. 398.

A post was set, from which:
a 36" Tamarack bears N65°E, 34 lks., and
a 36" Tamarack bears S30°W, 12 lks.

DIAGRAM
T6S
R35 1/2E R36E
1/4
S1 S6

UNION COUNTY SURVEYOR
Date Received 6-19-86
Date Filed 6-19-86
By G. LANGLITZ, DEPUTY
File No. 96-86 R

Description of corner evidence found:

No corner monument found.

Bearing trees found:
24" W. Larch stump bears S30°W, 12 lks with matching butt cut with open blazes scribed: 1/4 S BT, lying 5 ft. west.
20" W. Larch, dead & down, bears N65°E, 34 lks., open blaze, scribing faint.

Description of monument and accessories I established to perpetuate the original location of this corner:

Set 2.5"x30" aluminum capped aluminum pipe rising 6" above ground. No stones available.
Set steel fence post 3 ft. north of corner.

Cap is stamped:
T6S
R35 1/2E R36E
1/4
S1 S6
RLS 1848
1986

New BT's:
12" W. Larch bears N39 3/4°E, 60.8 ft., blazed & scribed 1/4 S6 BT.
12.5" D. Fir bears S89°W, 8.1 ft., blazed & scribed 1/4 S1 BT.

Attached 3/4" brass washer marked LS 1848 to blazes. Painted blazes and attached signs as per Standard Specifications for Cadastral Surveys, USFS Region 6, March 1982.

To find corner: at 1.3 milepost on 5125, take river crossing south--left fork at foot of hill in draw just beyond green gate. Follow road 1/2 mile southeasterly--take right fork and follow road up the draw about 1 mile (road hooks around head of draw). Corner is 200 ft. before switchback in middle of draw 150 ft. west of road.

Compass Declination: 19 1/2°E
Witness: J. Sutton

I hereby certify that the above described corner monument and/or accessories was perpetuated as hereon described on June 11, 1986

REGISTERED PROFESSIONAL LAND SURVEYOR
OREGON
JULY 13, 1979
B. A. SUTTON
1848

Office of ..... *County of* .....
State of ..... *I hereby certify that the within instrument was filed in this office for record on the* ..... *day of* ..... *, 19*.....
..... *by* .....
(COUNTY OFFICIAL) (DEPUTY)

Form R6-7100-57 (9/71)

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