

MAJOR LAND PARTITION PLAT NO. _____

SHEET 1 OF 2 SHEETS

BASIS OF BEARINGS

N58°49'10"E BETWEEN FOUND MONUMENTS AS SHOWN, REFER TO MAJOR LAND PARTITION PLAT FOR CHASE AND BAUER

LEGEND

- FOUND MONUMENT, FROM UNION COUNTY SURVEY 45-1991 (5/8" IRON ROD WITH PLASTIC CAP MARKED "A.P.F.A") OR AS NOTED
- SET 5/8" x 30" IRON ROD (CONCRETE REINFORCING ROD) WITH YELLOW PLASTIC CAP MARKED "A.P.F.A"
- () RECORD DIMENSION FROM UNION COUNTY SURVEY 45-1991 OR AS NOTED

REFERENCE MATERIAL

SURVEY RECORDS	MICROFILM DOCUMENTS
SURVEY 77-80	97596
22-87	135504
45-1991	130936

MAJOR LAND PARTITION FOR ALLEN CHASE AND JIM BAUER, SURVEYED IN MAY-JUNE, 1991, BY ANDERSON-PERRY & ASSOCIATES, INC.

SURVEY NARRATIVE

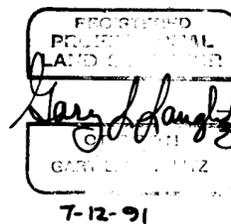
THIS SURVEY AND MAJOR LAND PARTITION WAS PERFORMED AT THE REQUEST OF THE UNION COUNTY ECONOMIC DEVELOPMENT CORPORATION FOR THE PURPOSE OF CREATING THE PARCELS AND ROADWAYS SHOWN.

THE EXISTING OR REESTABLISHED MONUMENTATION FOR UNION COUNTY SURVEY 77-80 DEFINES THE WESTERLY AND NORTHERLY EXTENTS OF THIS PARTITION. A MAJOR LAND PARTITION PERFORMED BY ANDERSON-PERRY & ASSOCIATES, INC. DURING MAY-JUNE, 1991 FOR ALLAN CHASE AND JIM BAUER, WHICH HAS BEEN SUBMITTED FOR RECORDING, DEFINES THE EASTERLY EXTENT OF PARCEL B OF THIS PARTITION. THE UNION COUNTY ECONOMIC DEVELOPMENT CORPORATION IS THE OWNER OF THE LANDS ADJOINING THIS PARTITION TO THE SOUTH AND EAST.

SUPPLEMENTAL SURVEY NARRATIVE

DUE TO THE LAPSE OF TIME SINCE THE PREPARATION OF THIS DRAWING AND THE FACT THAT OTHER SURVEYS ARE NOW IN PROGRESS IN THE VICINITY, THIS UNCOMPLETED PARTITION PLAT IS BEING FILED AS A SURVEY TO PROVIDE DOCUMENTATION OF THE SURVEY ACTIVITIES INVOLVED IN ITS PREPARATION. ALL DATA SHOWN ON THIS DRAWING IS REPRESENTATIVE OF CONDITIONS WHICH EXISTED AT THE DATE OF MY ORIGINAL SIGNATURE, JULY 12, 1991. NO FIELD OR OFFICE INSPECTION OF THIS SURVEY HAS BEEN MADE TO DETERMINE IF THE STATUS OF MONUMENTATION IS CURRENTLY EXISTING.

Gary L. Langlitz 11-492
GARY L. LANGLITZ, P.L.S. 1099



11/4/92
11/14/92
Gregory T. Clark
043-1992

MAJOR LAND PARTITION	
LOCATED IN THE SE 1/4, SEC. 26, AND THE NE 1/4, SEC. 35, T.2 S., R.38 E., W.M., UNION COUNTY, OREGON	
FOR: UNION COUNTY ECONOMIC DEVELOPMENT CORPORATION	P.O. BOX 1208 LA GRANDE, OREGON 97850
SCALE: 1" = 200'	SHEET NO: 1/2
DATE: JUNE, 1991	 anderson perry & associates, inc. engineering • surveying • materials testing LA GRANDE, OR WALLA WALLA, WA LEWISTON, ID
JOB NO: 1189-05	

