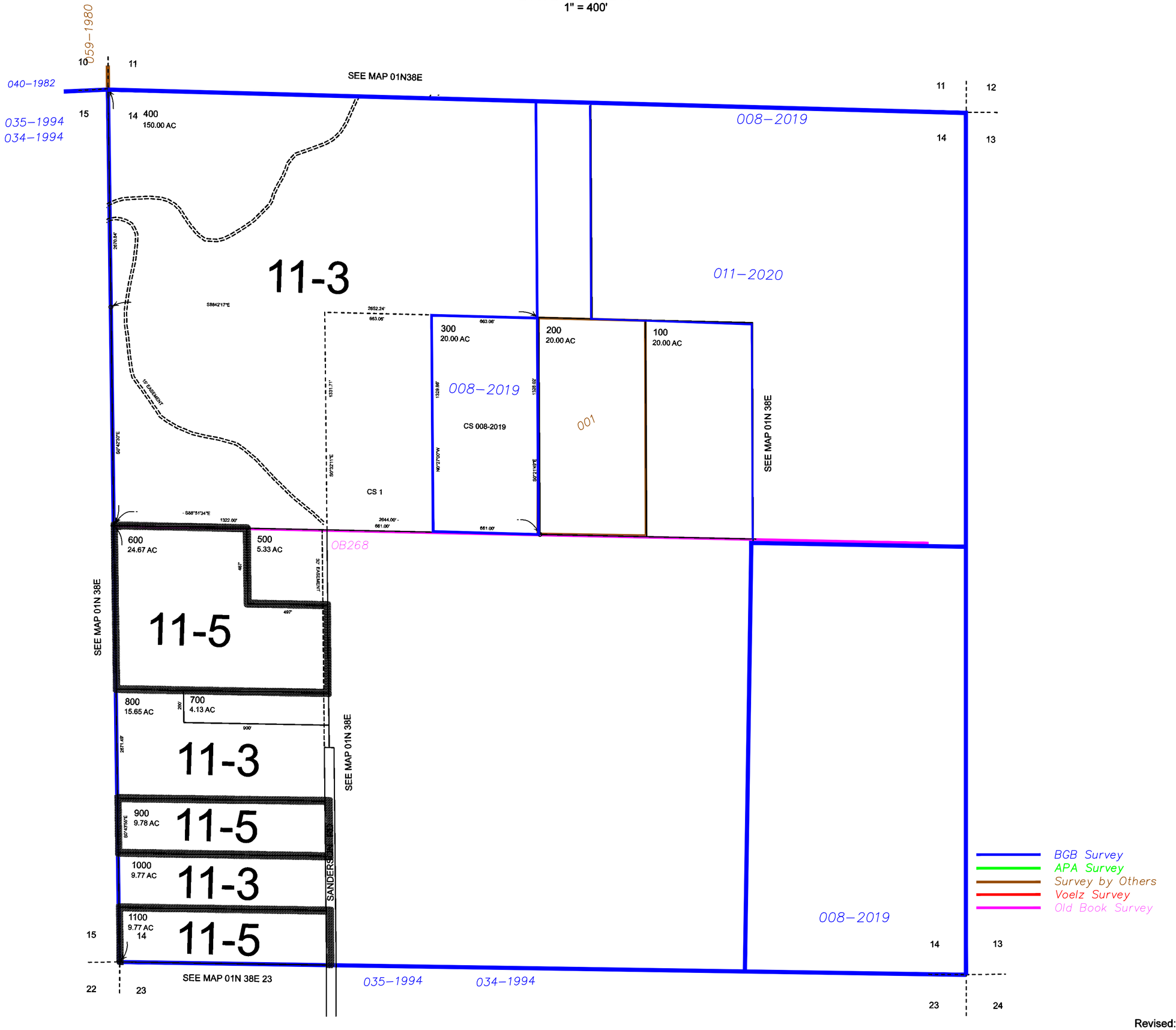
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

SECTION 14 T.1N. R.38E. W.M.
UNION COUNTY
1" = 400'

01N38E14



Revised: MA
05/15/2019

01N38E14