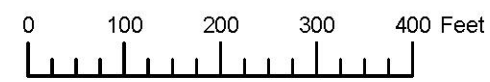
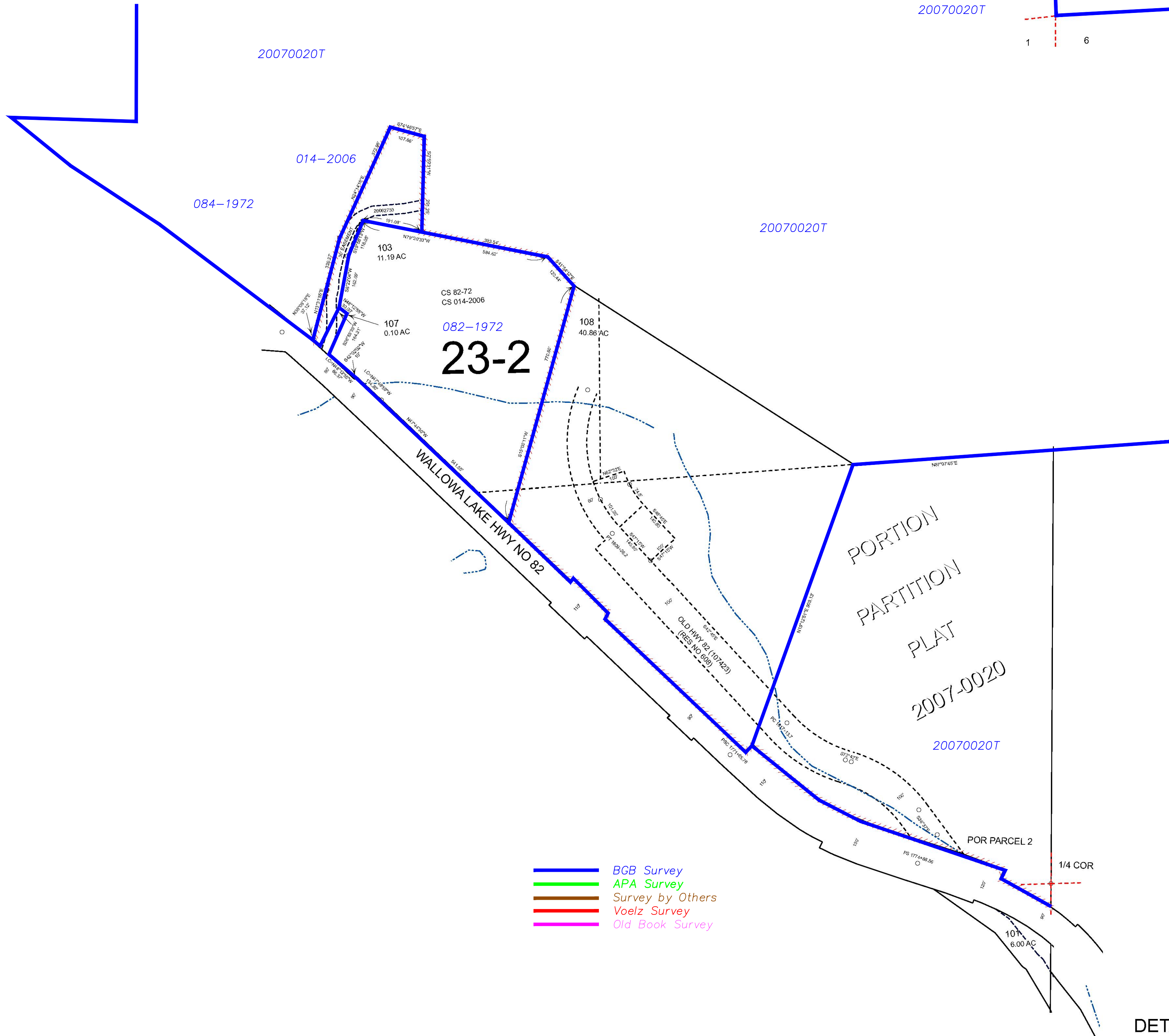
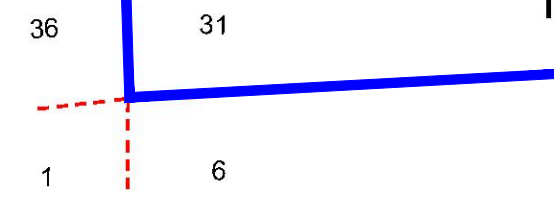


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 1
T.1N. R.40E. W.M.
UNION COUNTY
1" = 200'

01N40E
DETAIL MAP NO 1
IN SEC. 01



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised: MA.
04/26/2021

IN SEC. 01
DETAIL MAP NO 1
01N40E