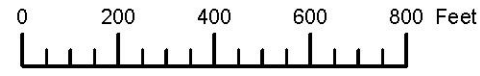


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

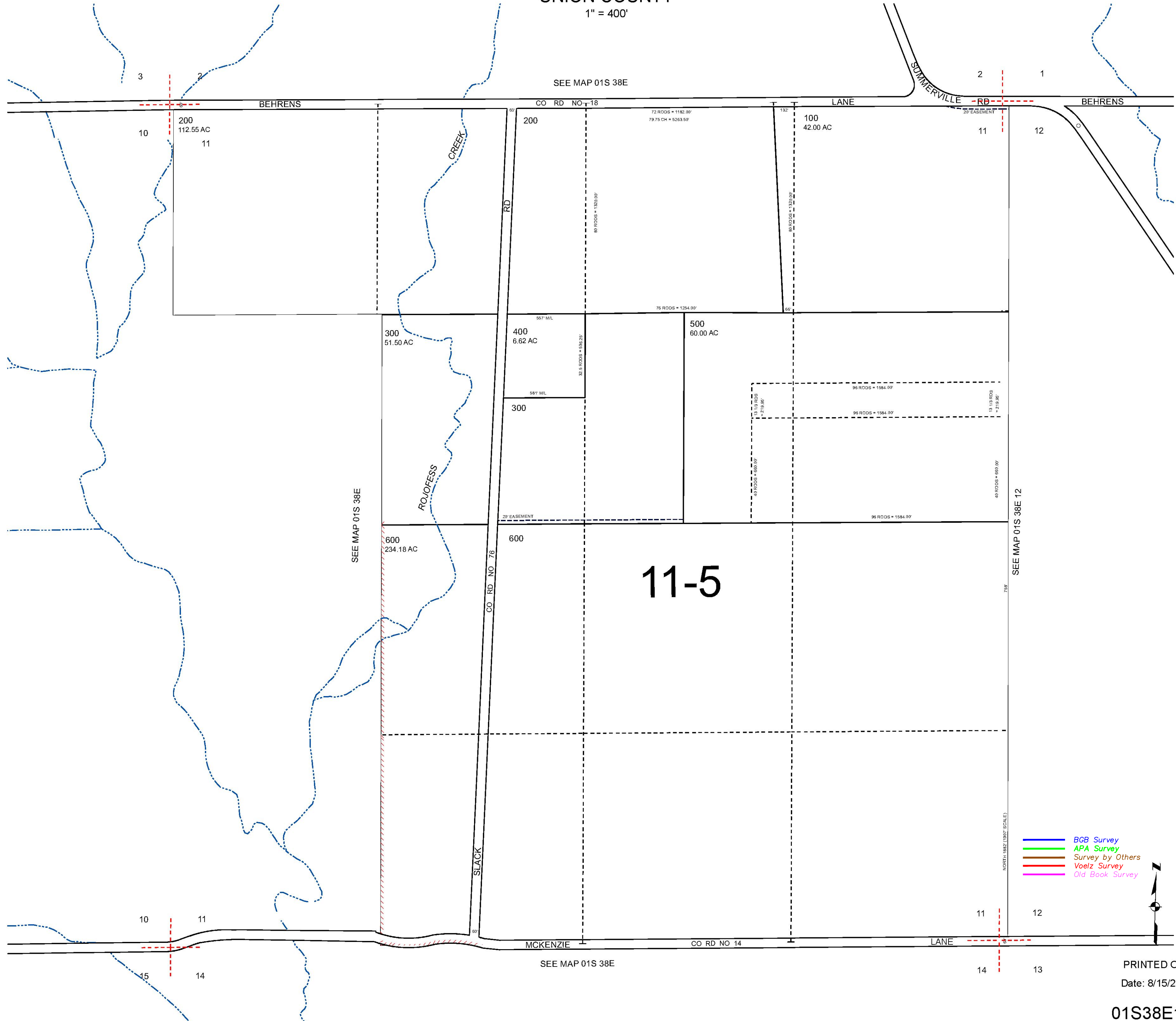


SECTION 11 T.1S. R.38E. W.M.

01S38E11

UNION COUNTY

1" = 400'



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey



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