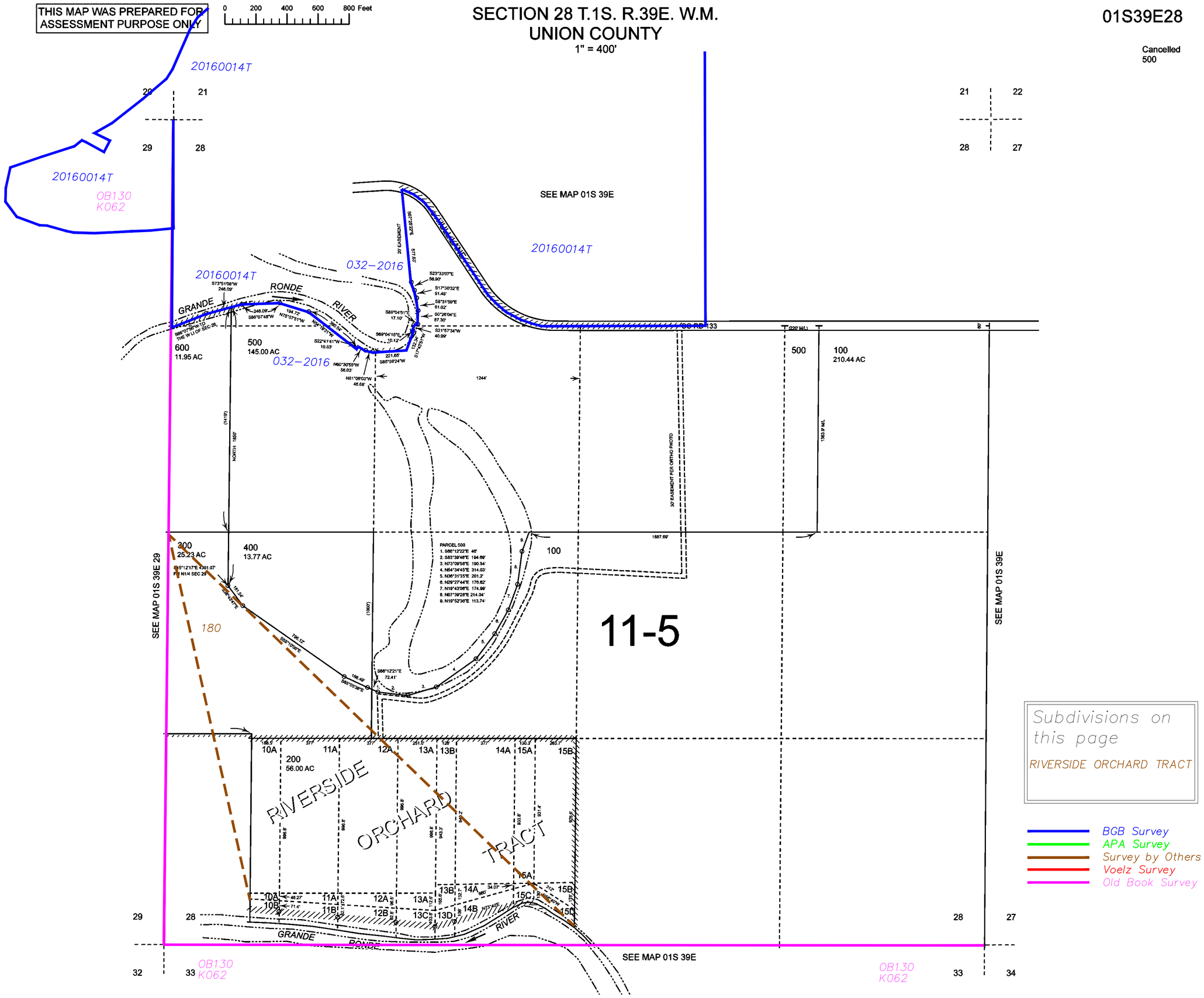
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

SECTION 28 T.1S. R.39E. W.M.
UNION COUNTY

1" = 400'

01S39E28

Cancelled
500



Revised: SH
01/30/2017

01S39E28