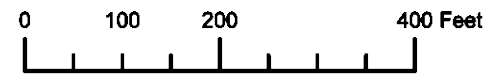


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

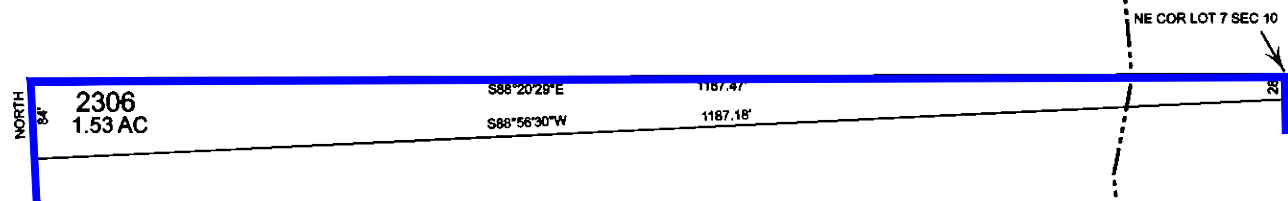
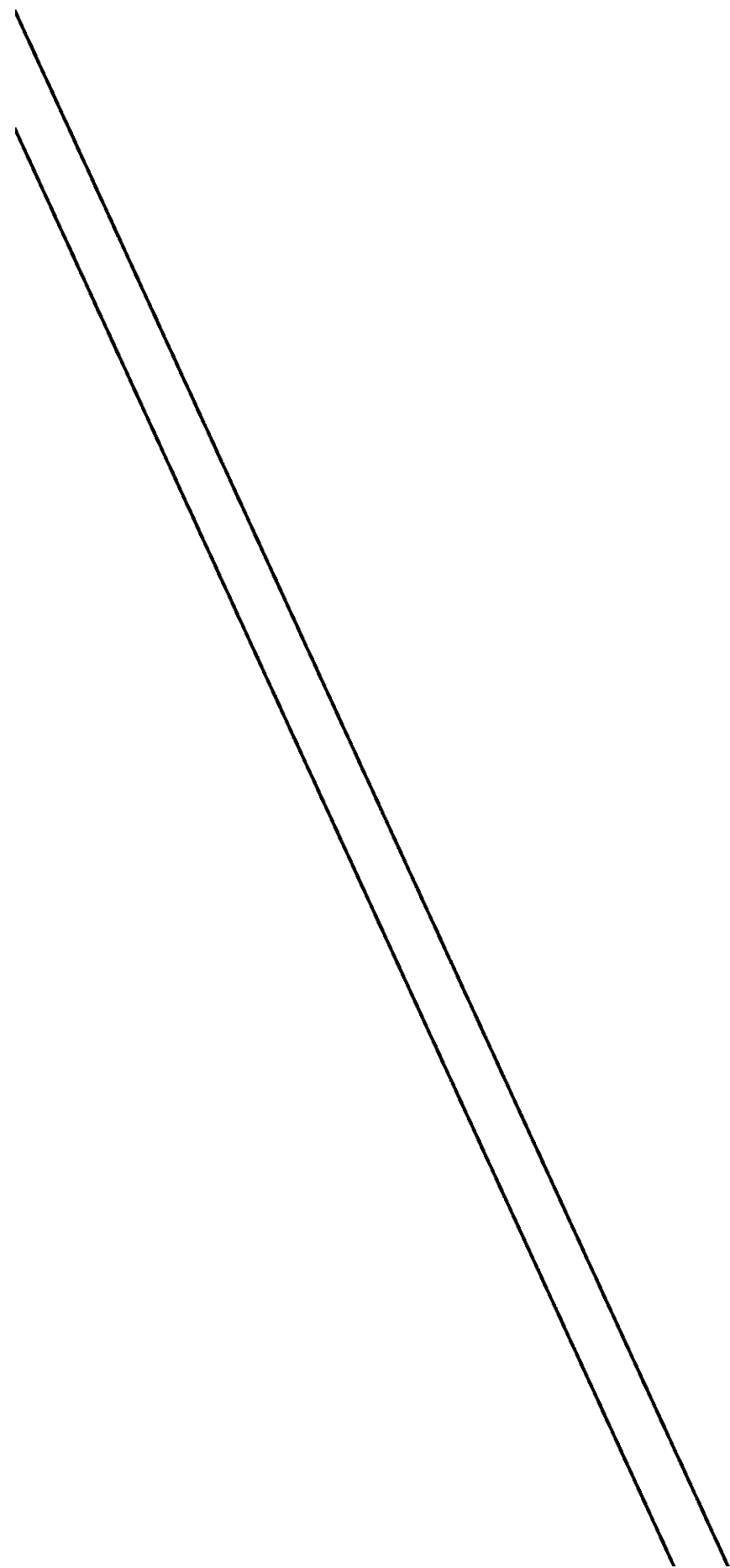


DETAIL MAP NO. 1
T.2N. R.40E. W.M.
UNION COUNTY
1" = 200'

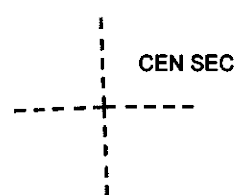
02N40E
DETAIL MAP NO. 1
IN SEC. 10

CANCELLED:

23-2



015-1992
048-1992



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised: SH
5/6/2011

IN SEC. 10
DETAIL MAP NO. 1
02N40E