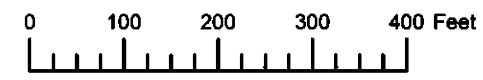


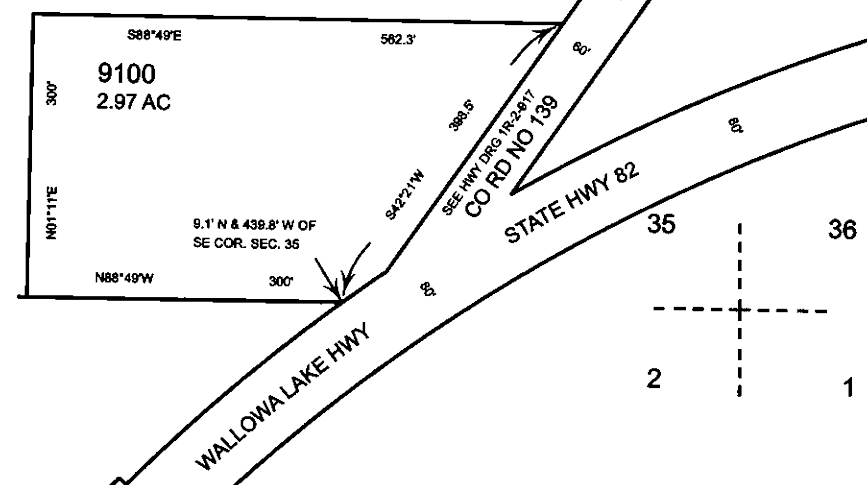
THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 6
T.2N. R.40E. W.M.
UNION COUNTY
1" = 200'

02N40E
DETAIL MAP NO 6
IN SEC. 35

23-4



-  BGB Survey
-  APA Survey
-  Survey by Others
-  Voelz Survey
-  Old Book Survey

Revised:

IN SEC. 35
DETAIL MAP NO 6
02N40E