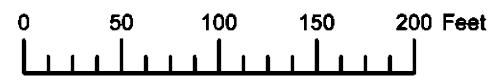
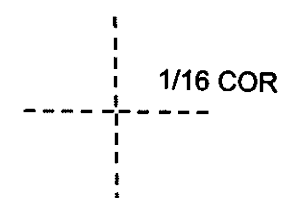
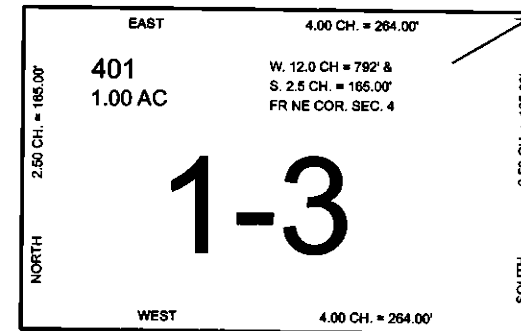
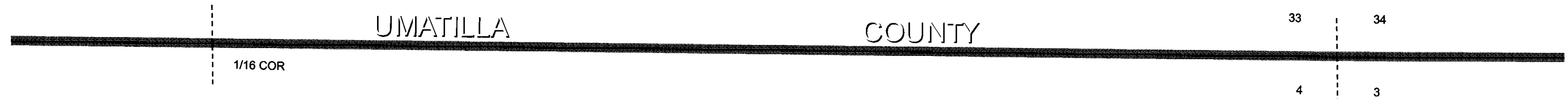


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

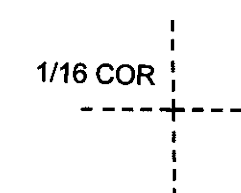


DETAIL MAP NO. 1
T.2S. R.36E. W.M.
UNION COUNTY
1" = 100'

02S36E
DETAIL MAP NO 1
IN SEC. 04



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey



Revised: SH
11/24/2014

IN SEC. 04
DETAIL MAP NO 1
02S36E