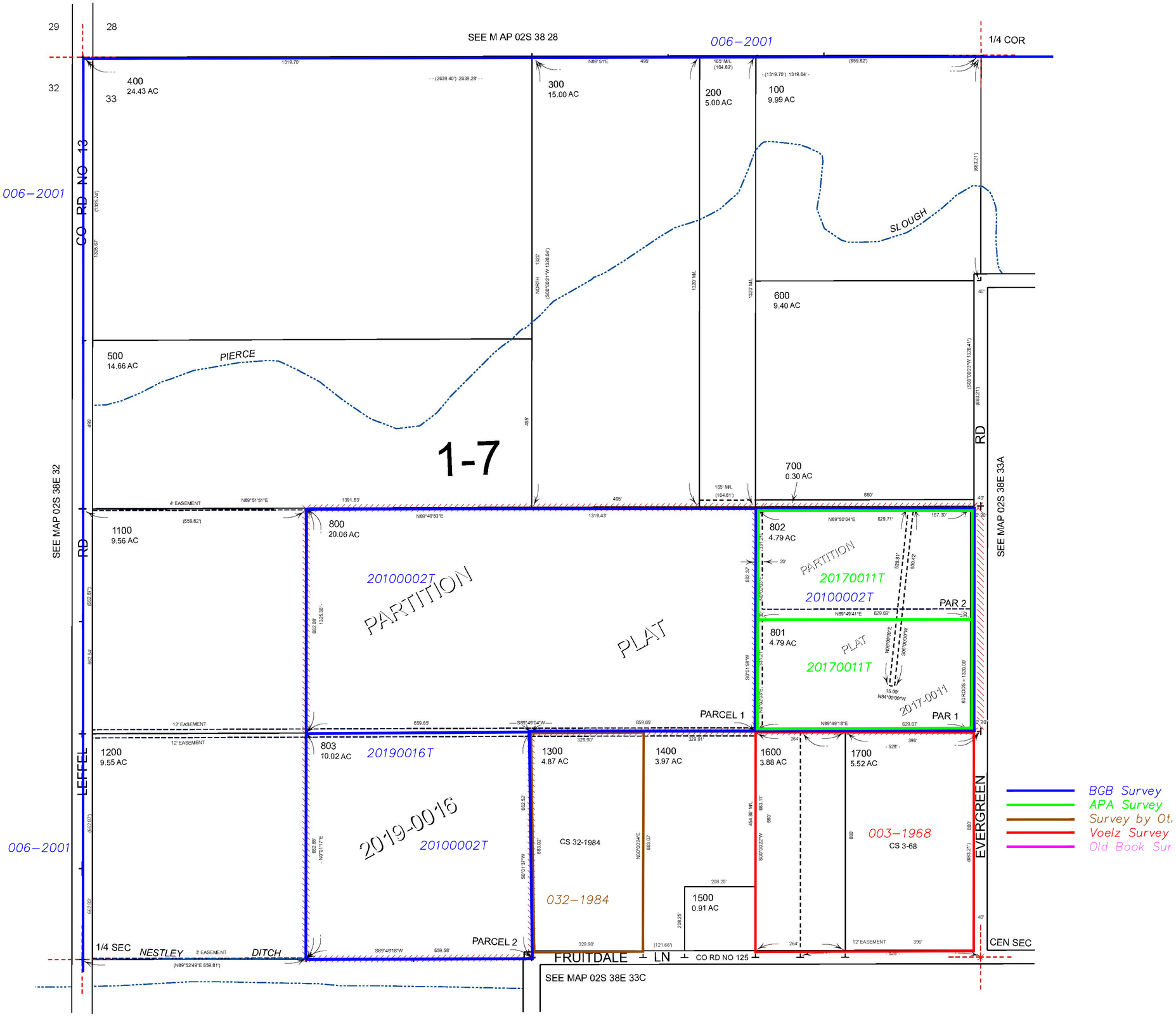
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

N.W.1/4 SEC.33 T.2S. R.38E. W.M.
UNION COUNTY

1" = 200'

02S38E33B

Cancelled
900
1000



Revised: MA
12/06/2019

02S38E33B