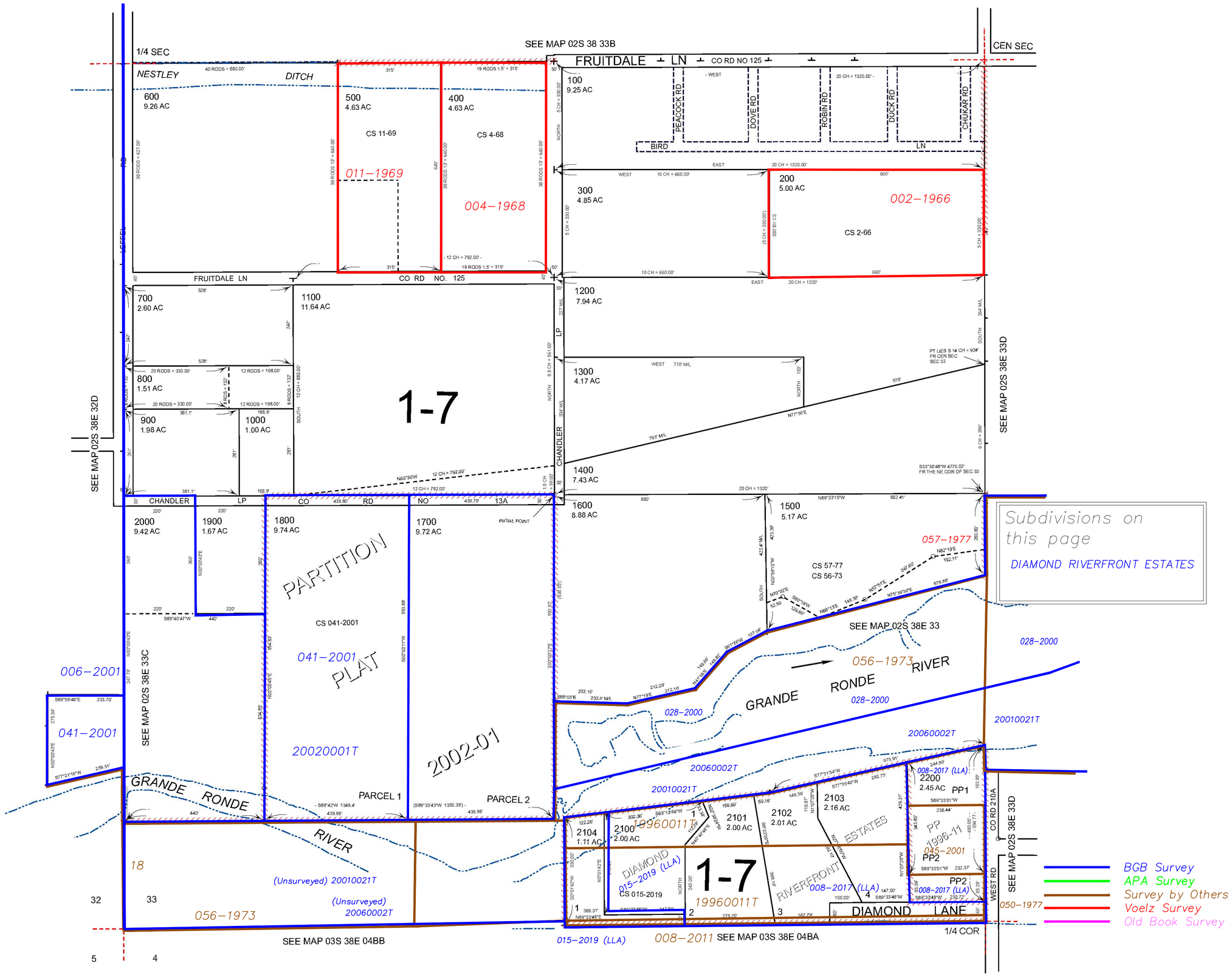
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

0 100 200 300 400 Feet

# S.W.1/4 SEC.33 T.2S. R.38E. W.M.
## UNION COUNTY
1" = 200'

02S38E33C




Revised: MA
12/09/2019

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