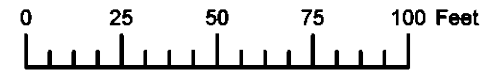
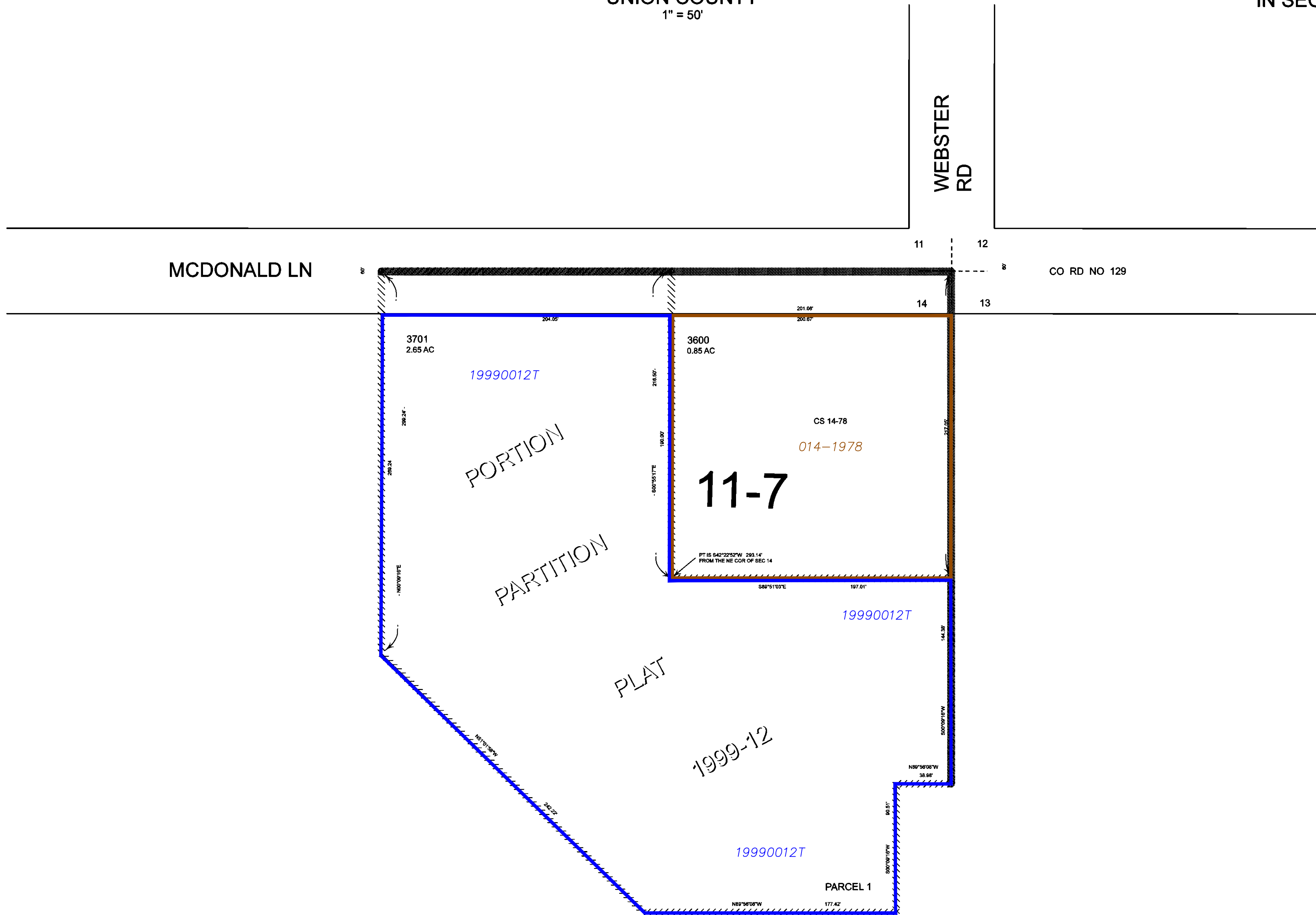


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 1
T.2S. R.38E. W.M.
UNION COUNTY
1" = 50'

02S38E
DETAIL MAP NO 1
IN SEC. 14



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised: SH
11/25/2014

IN SEC. 14
DETAIL MAP NO 1
02S38E