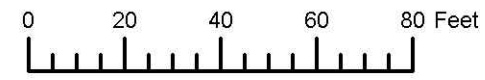
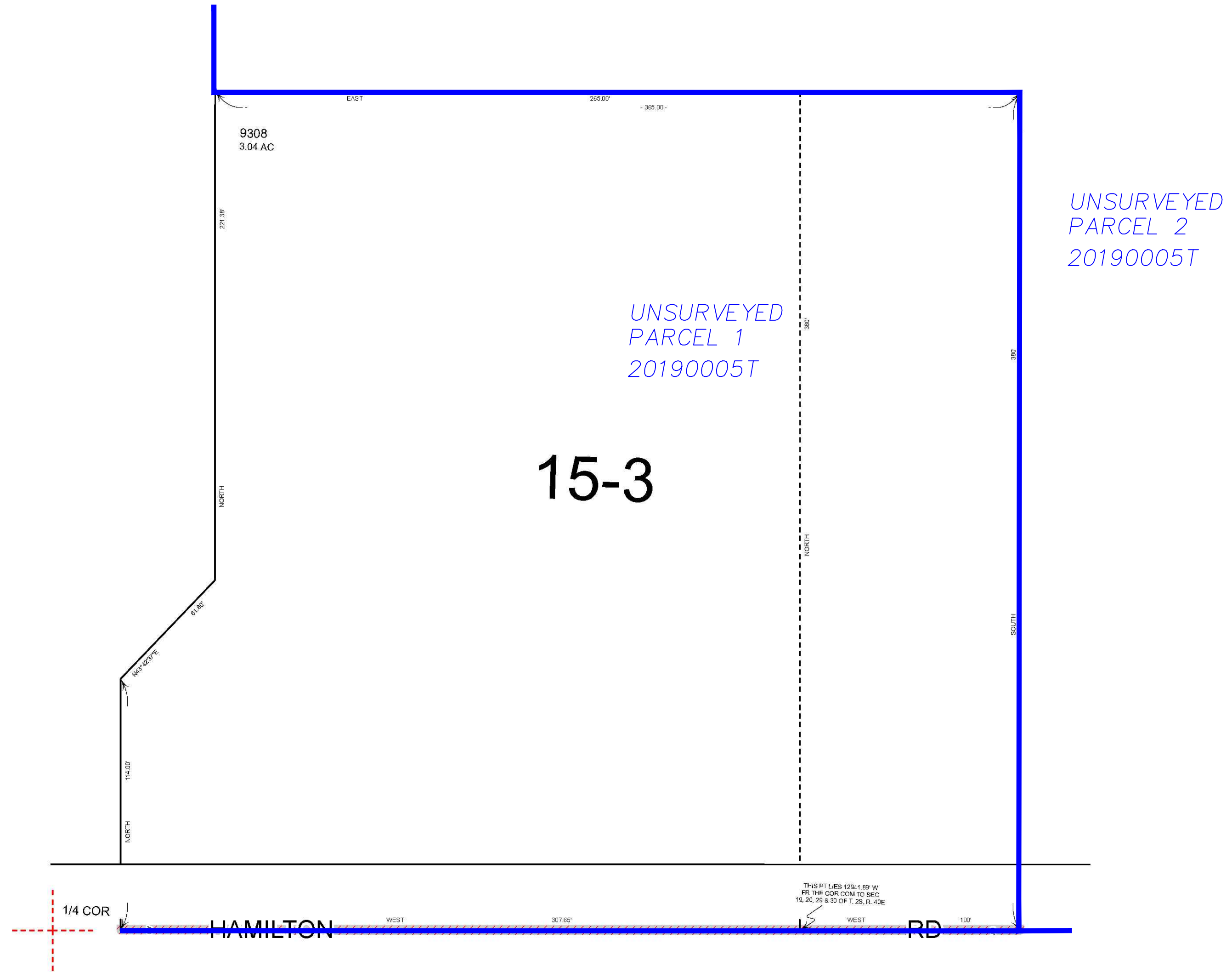


THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 2
T.2S. R.39E. W.M.
UNION COUNTY
1" = 40'

02S39E
DETAIL MAP NO 2
IN SEC 23



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised: MA
02/14/2020

IN SEC 23
DETAIL MAP NO 2
02S39E