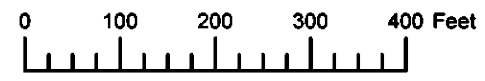
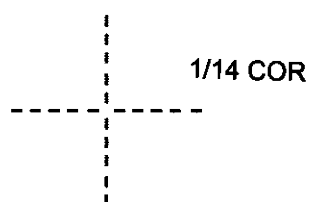
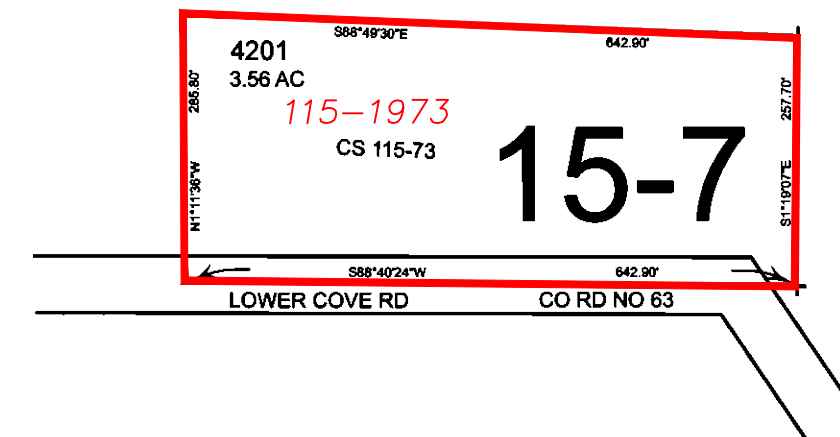
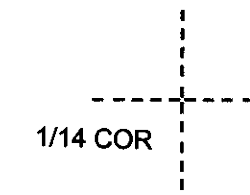
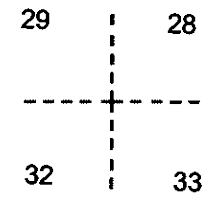


THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY

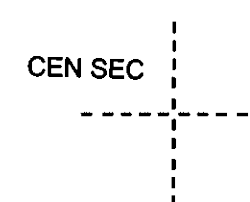


DETAIL MAP NO. 3
T.2S. R.40E. W.M.
UNION COUNTY
1" = 200'

02S40E
DETAIL MAP NO 3
IN SEC 33



-  BGB Survey
-  APA Survey
-  Survey by Others
-  Voelz Survey
-  Old Book Survey



Revised: SH
11/28/2014

IN SEC 33
DETAIL MAP NO 3
02S40E