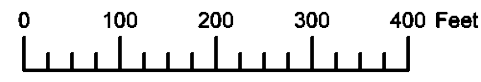
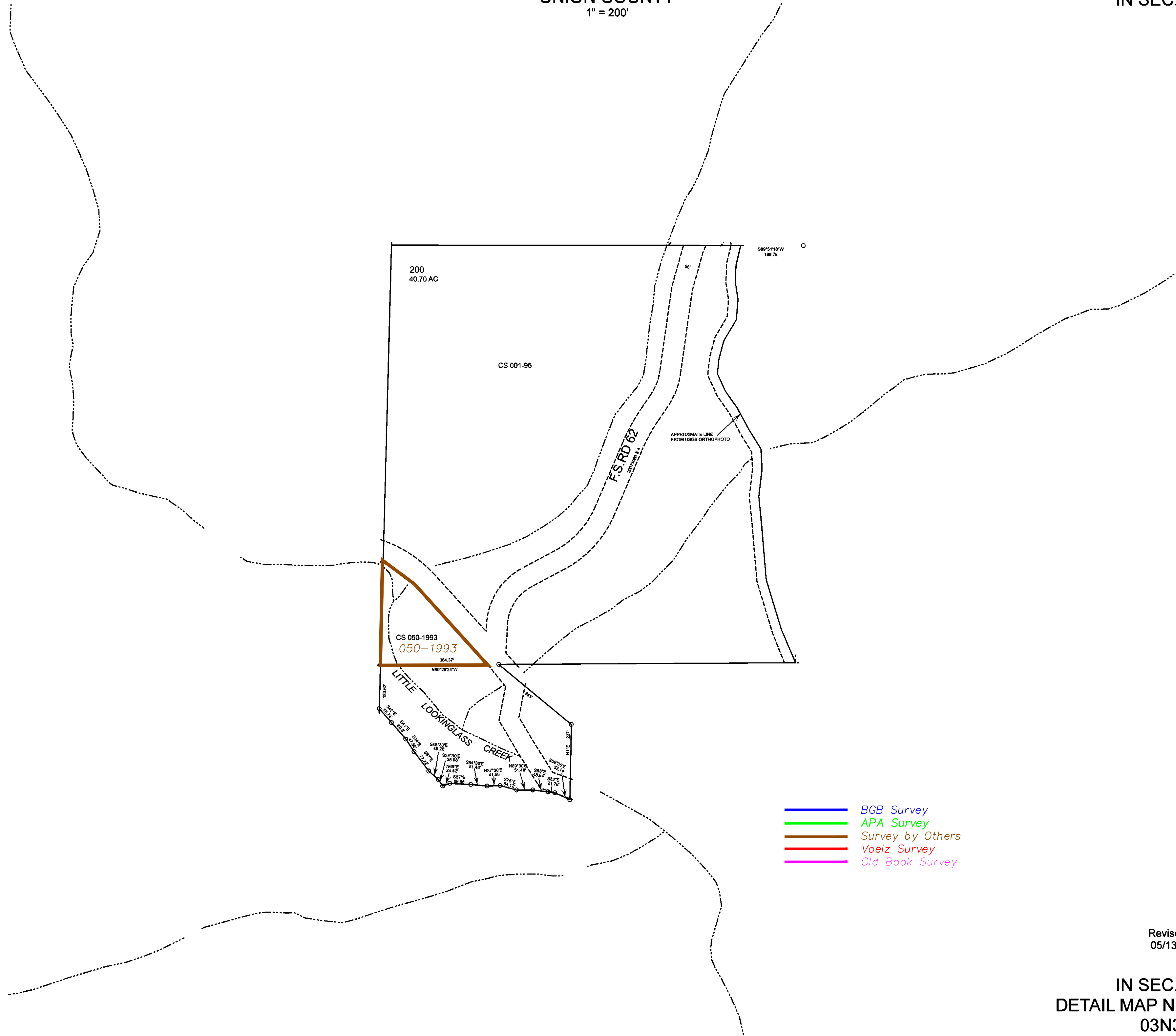


THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 1  
T.3N. R.39E. W.M.  
UNION COUNTY  
1" = 200'

03N39E  
DETAIL MAP NO 1  
IN SEC. 01



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised: sh  
05/13/2014

IN SEC. 01  
DETAIL MAP NO 1  
03N39E