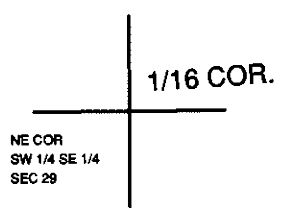
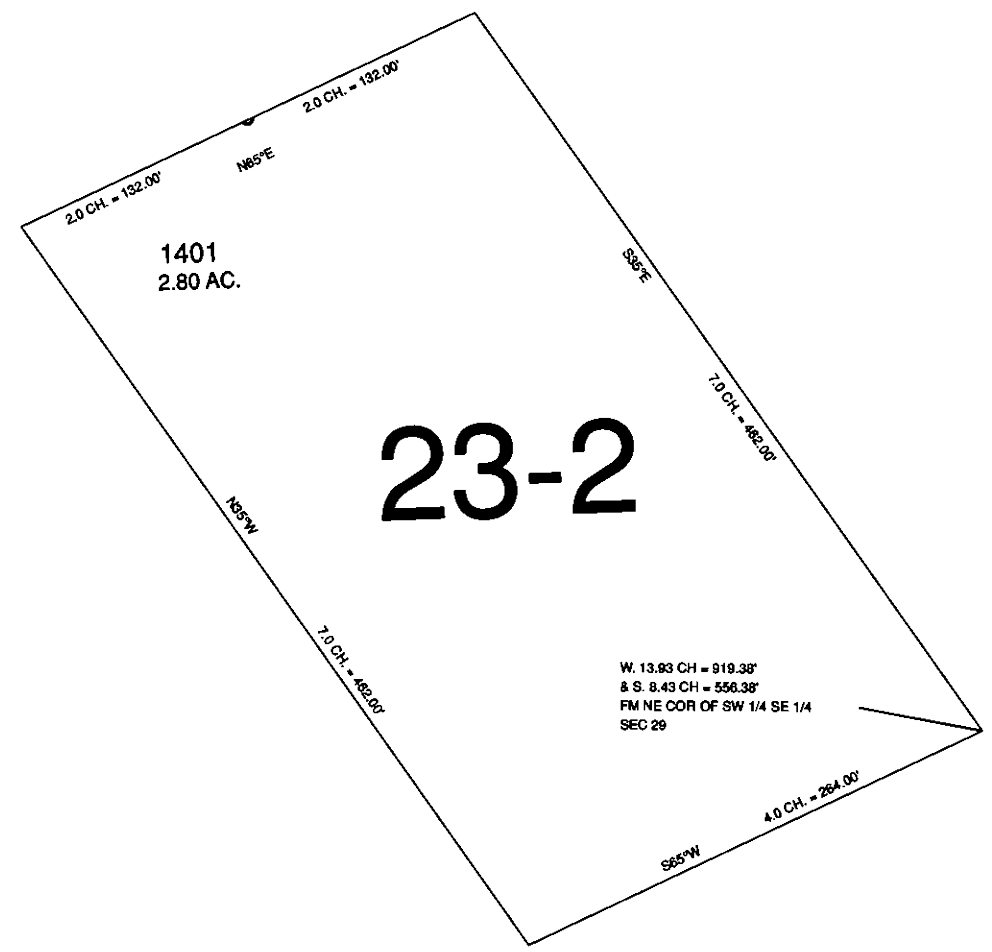
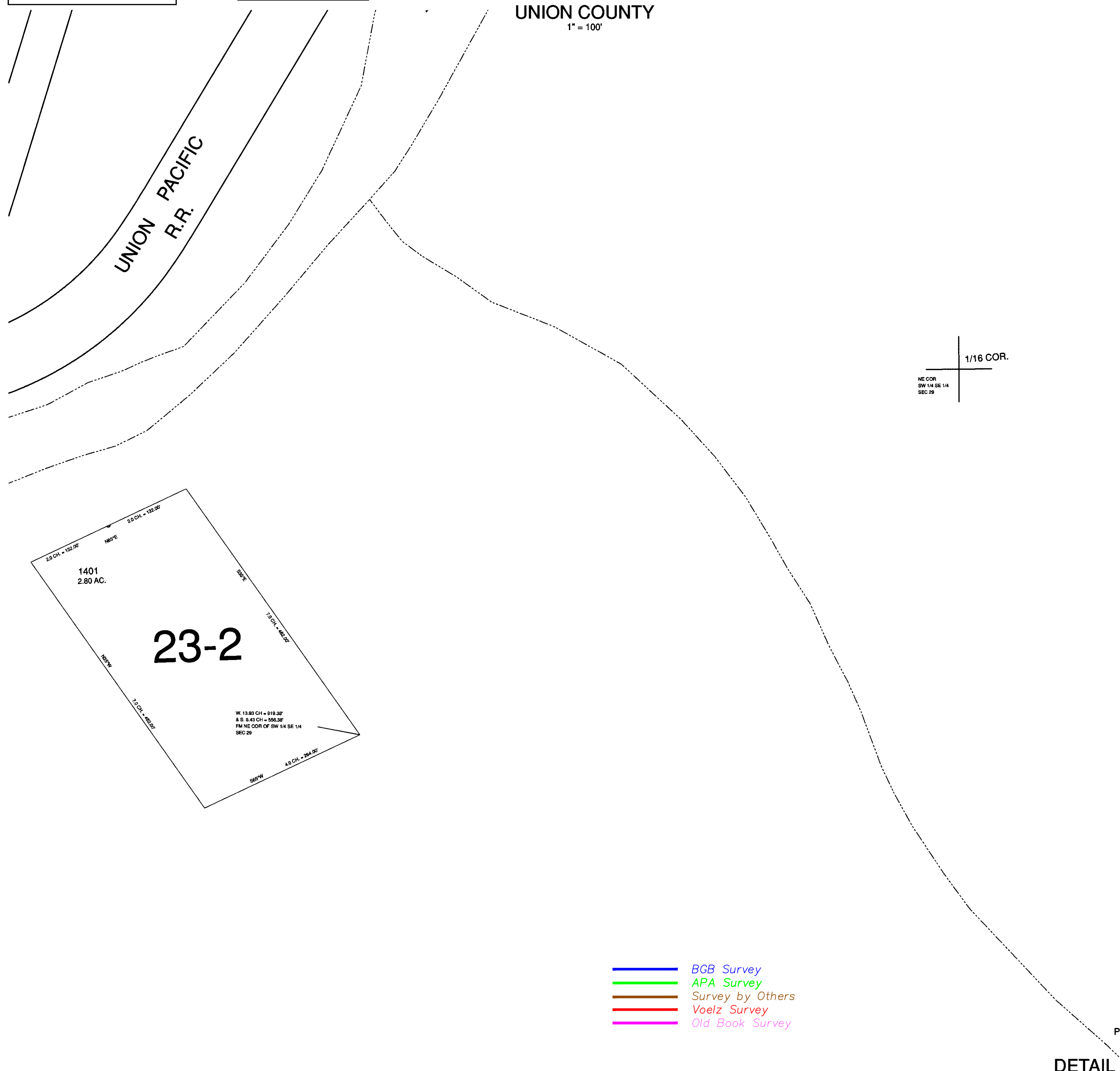


THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY

0 50 100 200 Feet

DETAIL MAP NO. 2 SEC. 29
T.03N. R.40E. W.M.
UNION COUNTY
1" = 100'

03N 40E
DETAIL MAP NO. 2



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey