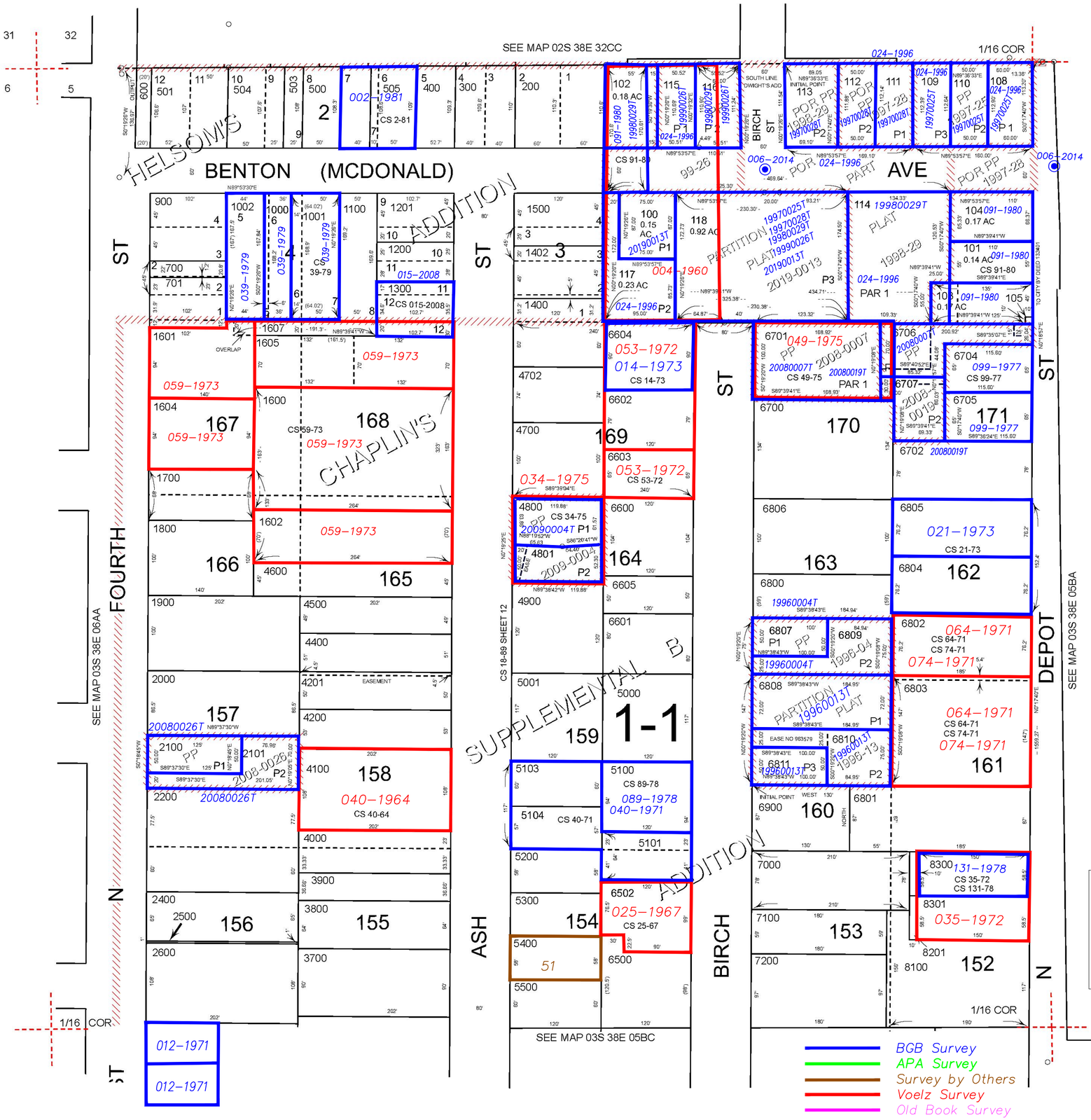
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

0 50 100 150 200 Feet

N.W.1/4 N.W.1/4 SEC.5 T.3S. R.38E. W.M.
UNION COUNTY
1" = 100'

03S38E05BB
LA GRANDE

Cancelled
106
107
502
506
800
1003
1401
1603
1606
2300
2700 THRU
3600
4300
4701
5102
5600 THRU
6400
6501
6703
6803U1
6803U2
7001
7300 THRU
8001
8200



Subdivisions on this page

CHAPLIN'S ADDITION
SUPPLEMENTAL PLAT "B"
HELSOM'S ADDITION

Revised: MA
11/21/2019

LA GRANDE
03S38E05BB