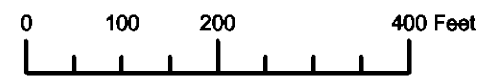


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

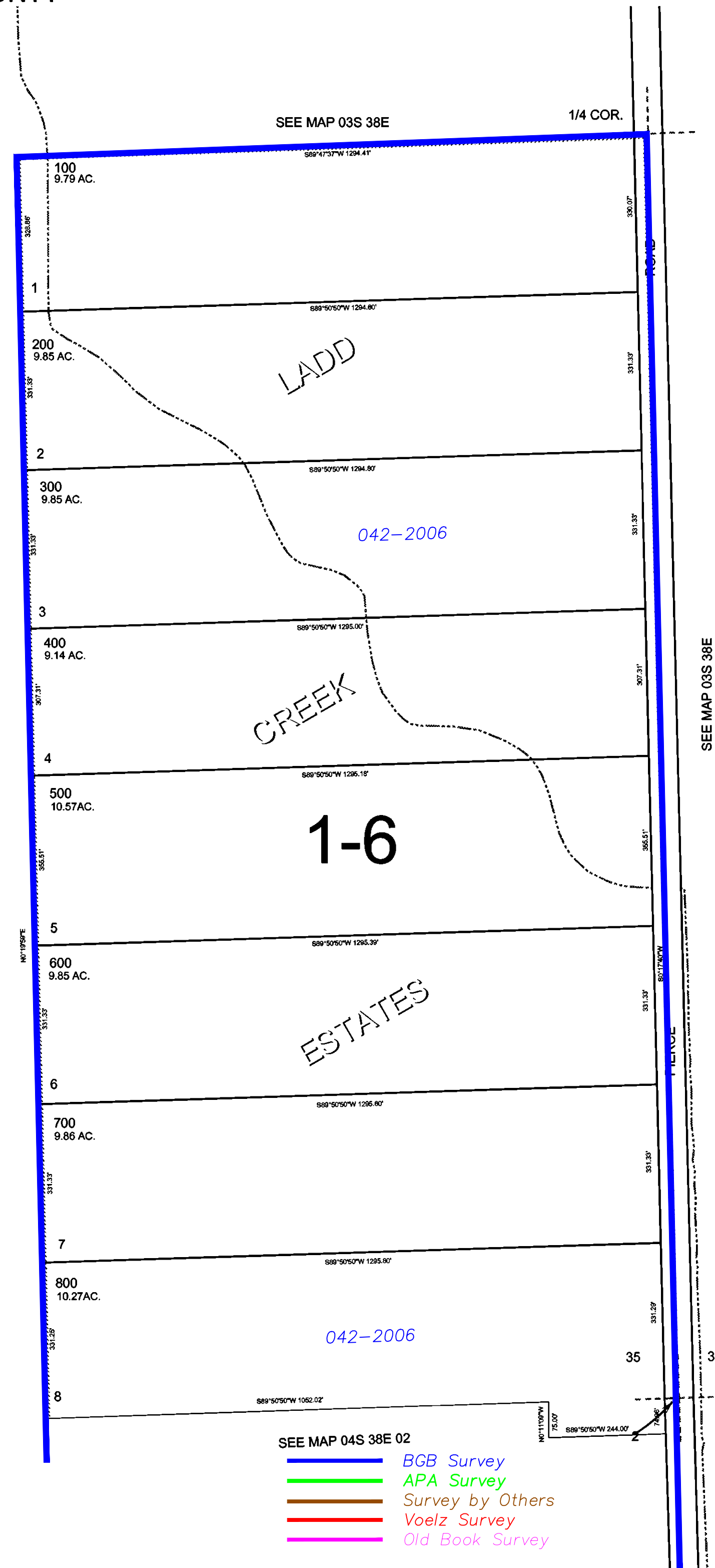
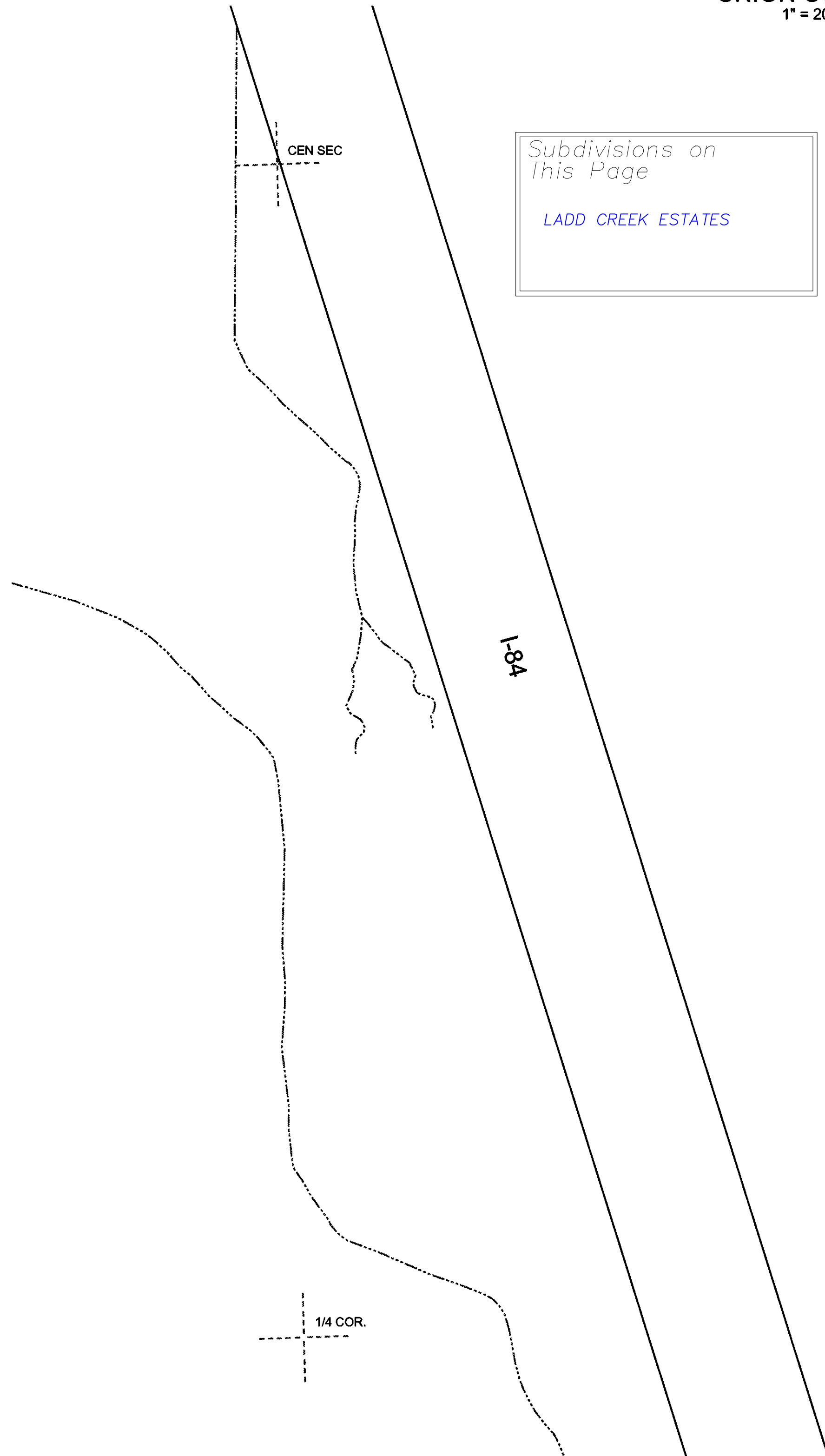


S.E. 1/4 SEC. 35 T.3S. R.38E. W.M.
UNION COUNTY
1" = 200'

03S38E35D

CANCELLED:

Subdivisions on This Page
LADD CREEK ESTATES



- SEE MAP 04S 38E 02
- BGB Survey
 - APA Survey
 - Survey by Others
 - Voelz Survey
 - Old Book Survey

Revised: MRT
7/26/2010

03S38E35D