

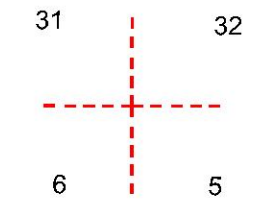
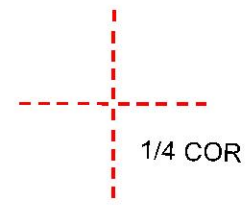
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



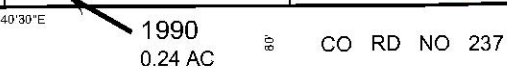
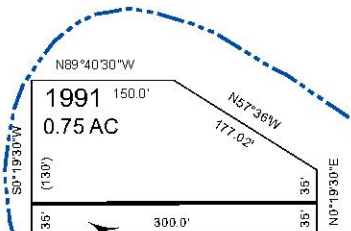
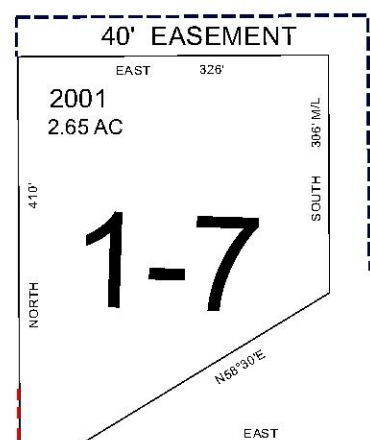
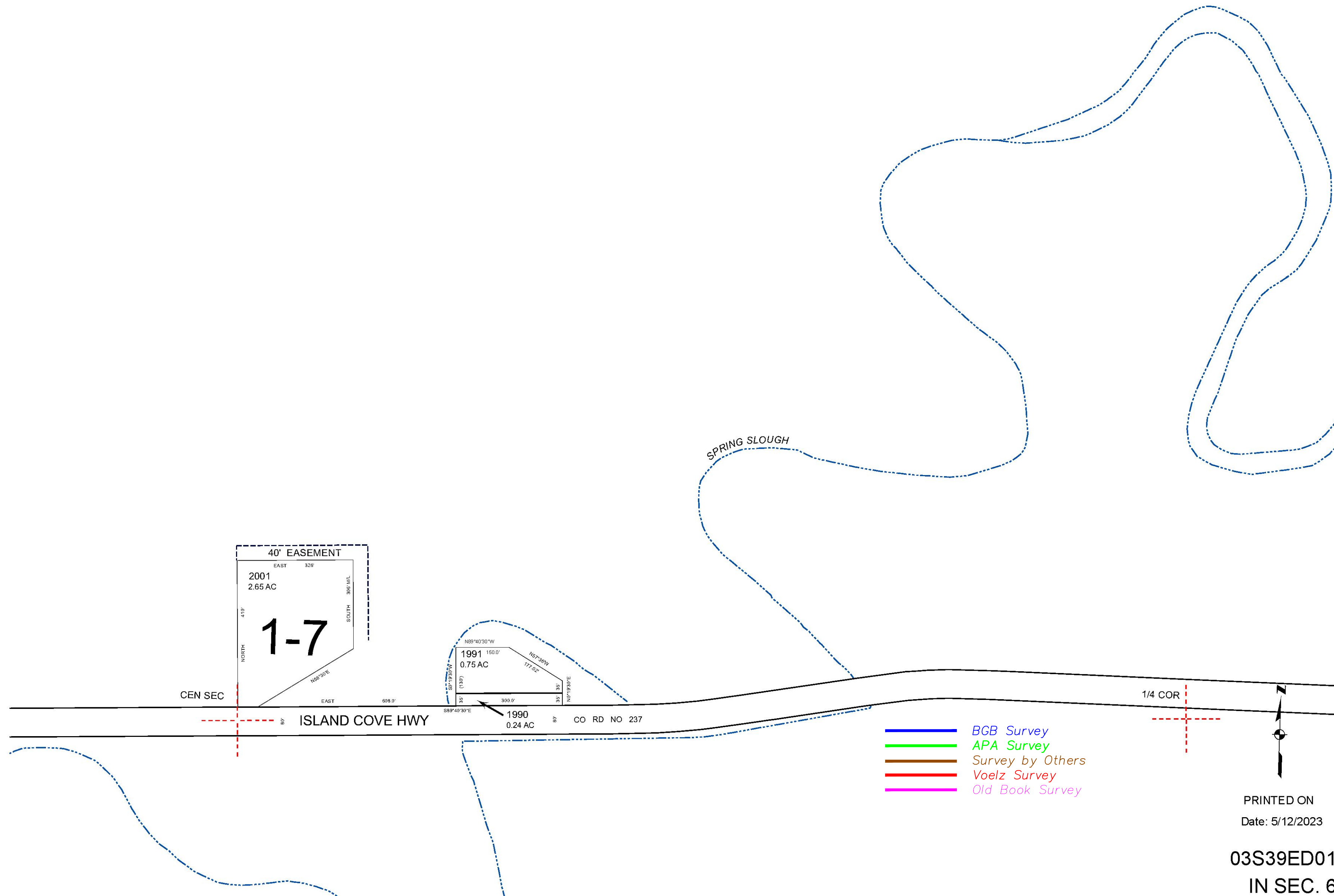
DETAIL MAP NO. 1
SEC.0 T.3S. R.39E. W.M.
UNION COUNTY

1" = 200'

03S39ED01
IN SEC. 6



Cancelled
1991U1-U2



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

PRINTED ON
Date: 5/12/2023

03S39ED01
IN SEC. 6