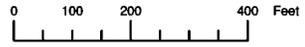


THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY

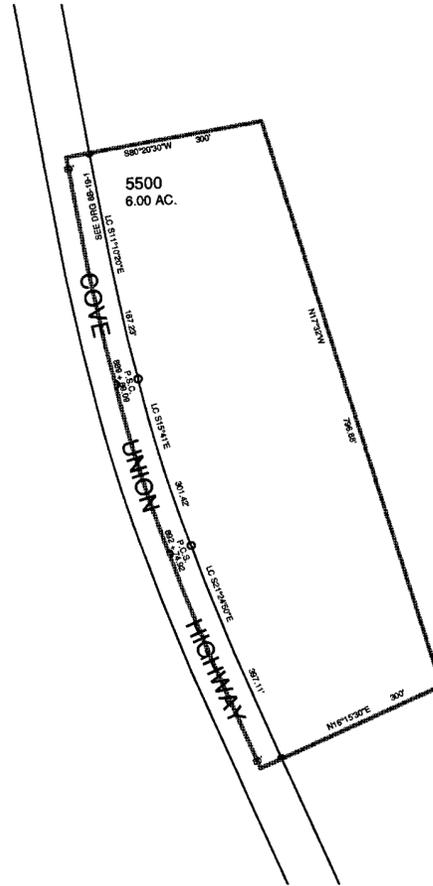


T.03S. R.40E. W.M. DETAIL MAP NO. 3  
SEC. 19

UNION COUNTY

1" = 200'

03S 40E  
DETAIL MAP NO. 3



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey