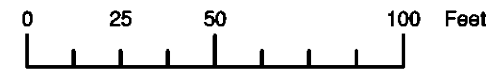
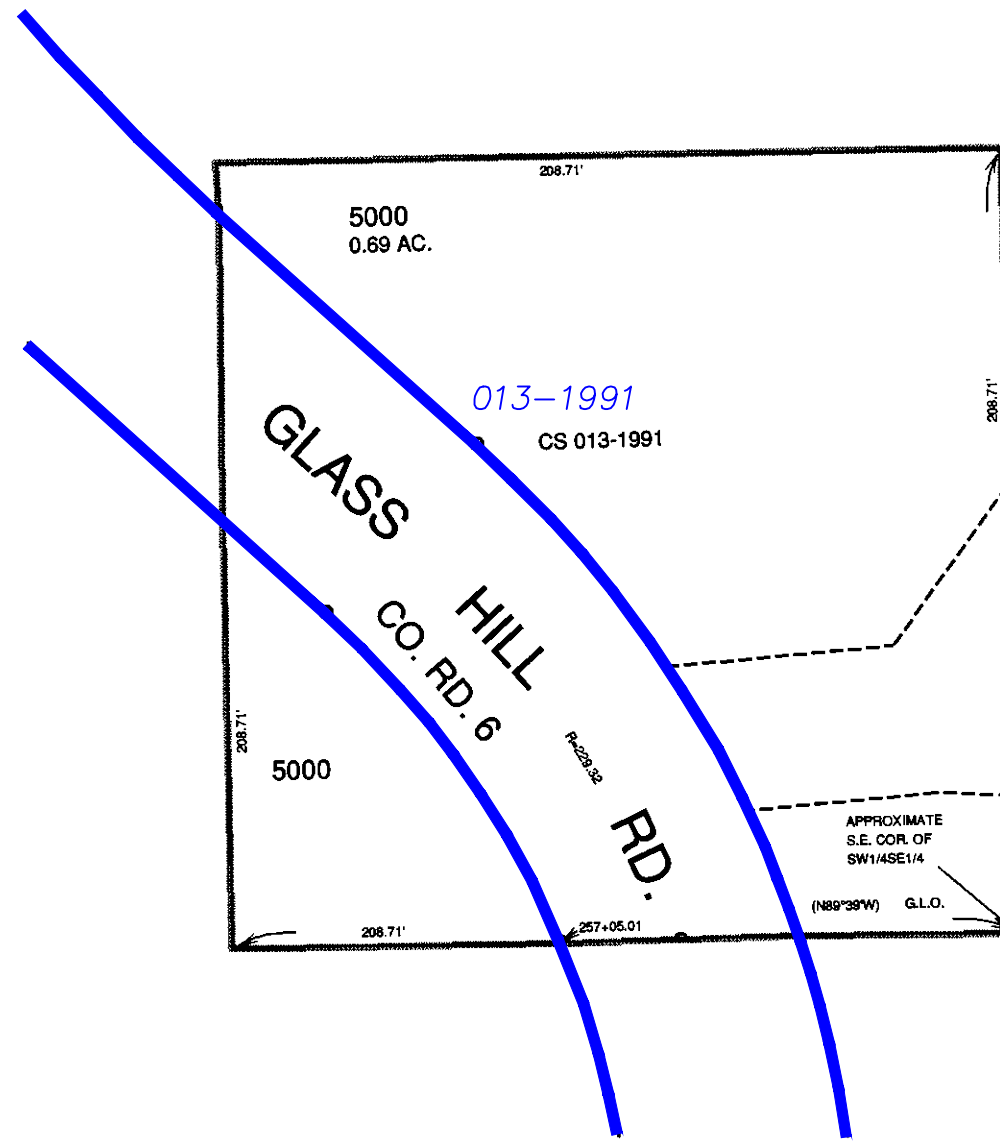


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



T.04S R.38E DETAIL MAP NO. 3
SEC. 20
UNION COUNTY
1" = 50'

04S 38E
DETAIL MAP NO. 3



-  BGB Survey
-  APA Survey
-  Survey by Others
-  Voelz Survey
-  Old Book Survey