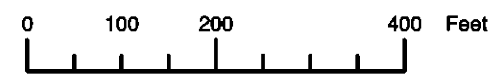


THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY

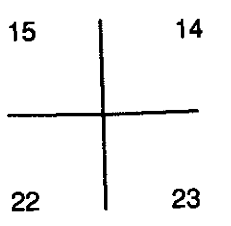
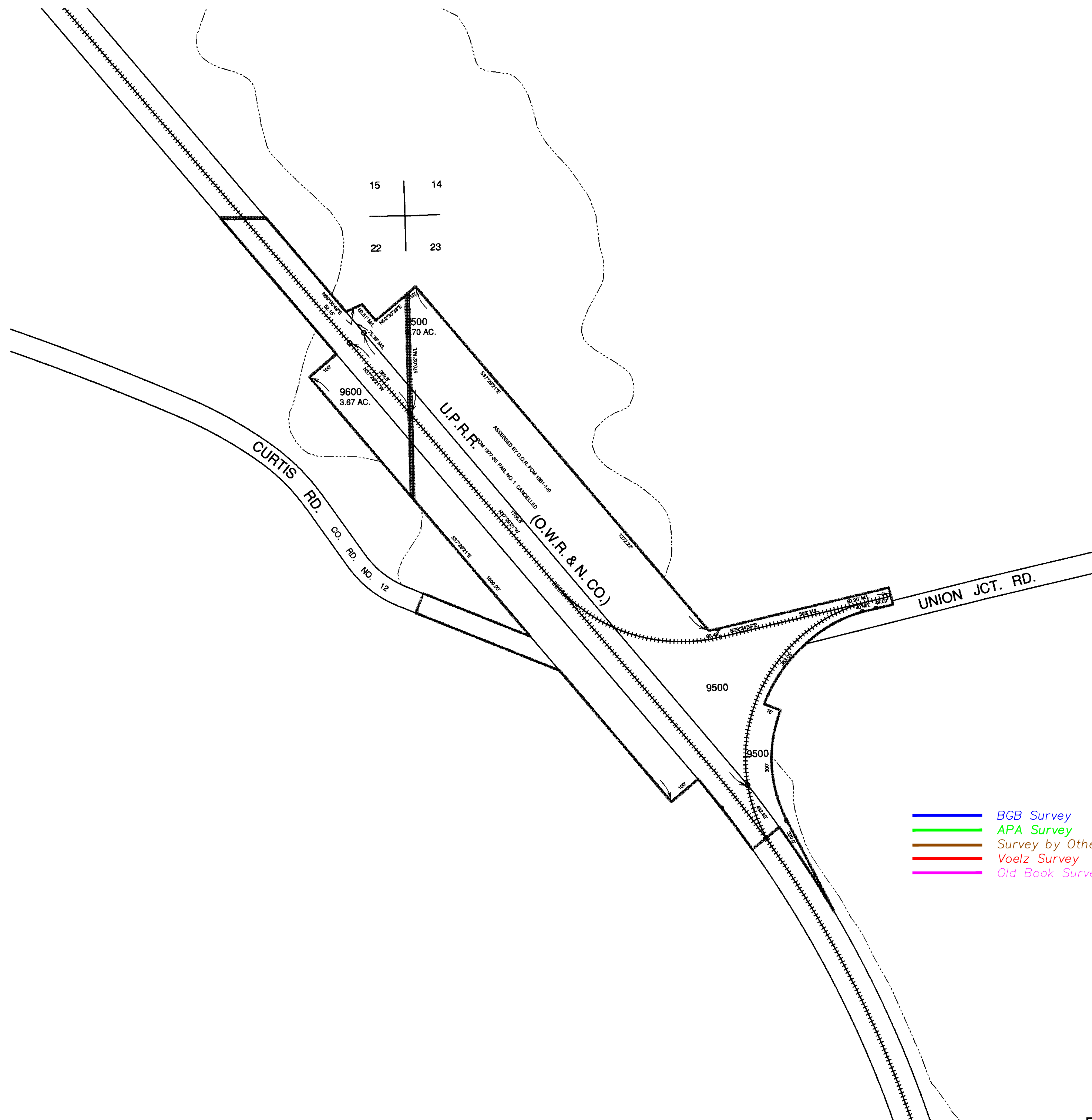


T.04S R.39E W.M. DETAIL MAP NO. 6 SEC. 22-23

UNION COUNTY

1" = 200'

04S 39E
DETAIL MAP NO. 6



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Printed on
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04S 39E
DETAIL MAP NO. 6