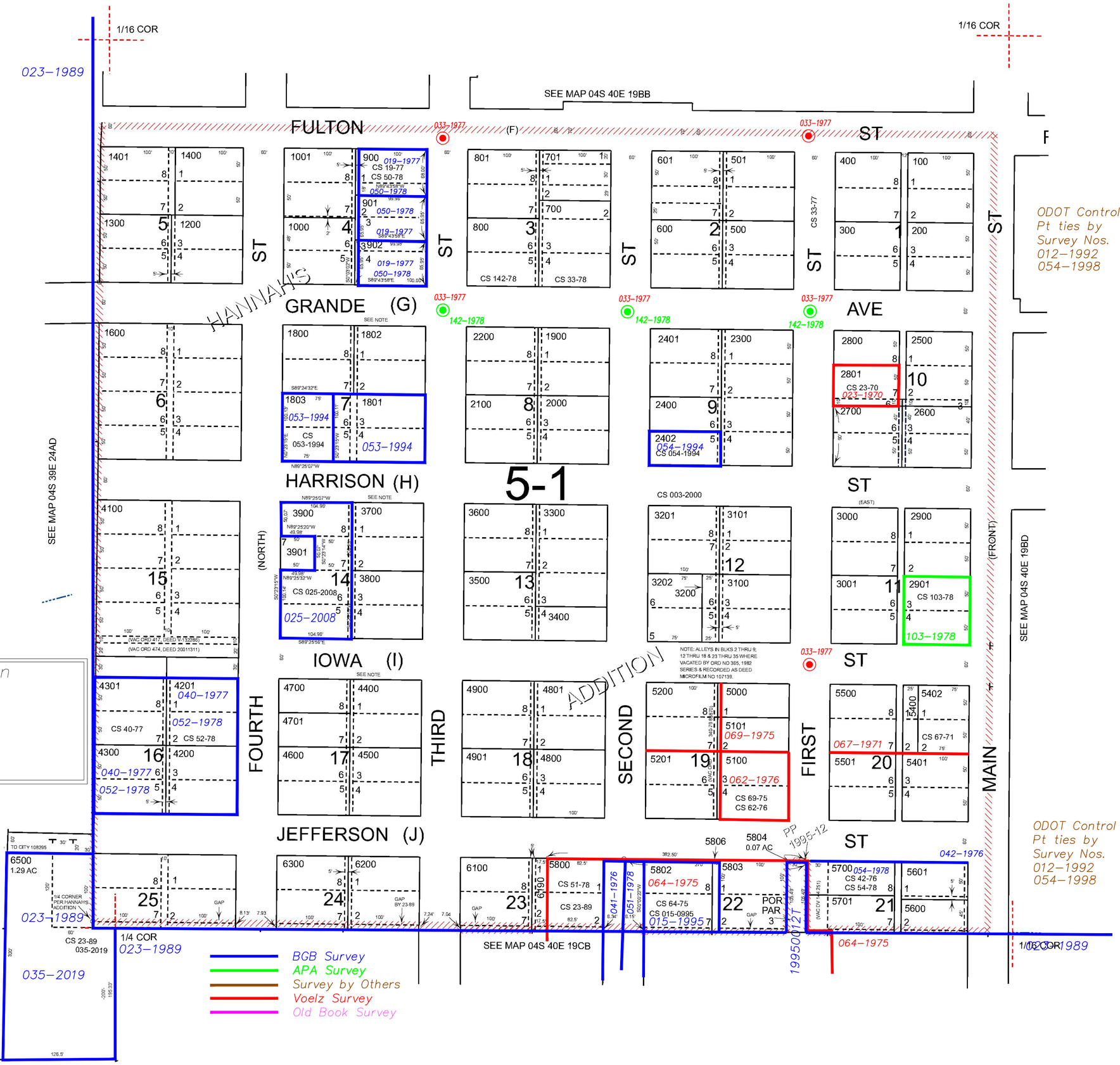
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

0 50 100 150 200 Feet

S.W.1/4 N.W.1/4 SEC.19 T.4S. R.40E. W.M.
UNION COUNTY
1" = 100'

04S40E19BC
UNION

Cancelled
602
1002
1100
1500
1700
1701
2802
4000
5300
5801
5805
5900
6000
6400



Subdivisions on This Page

HANNAH'S ADDITION

Revised: MA
02/03/2020

UNION
04S40E19BC