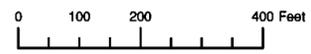
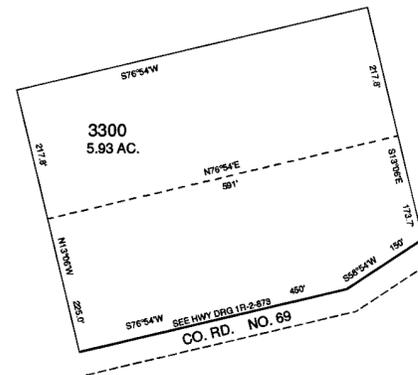


THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 4 SEC. 17
T.05S. R.40E. W.M.
UNION COUNTY
1" = 200'

05S 40E
DETAIL MAP NO. 4



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey