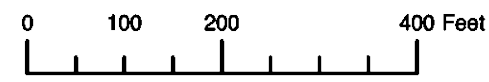


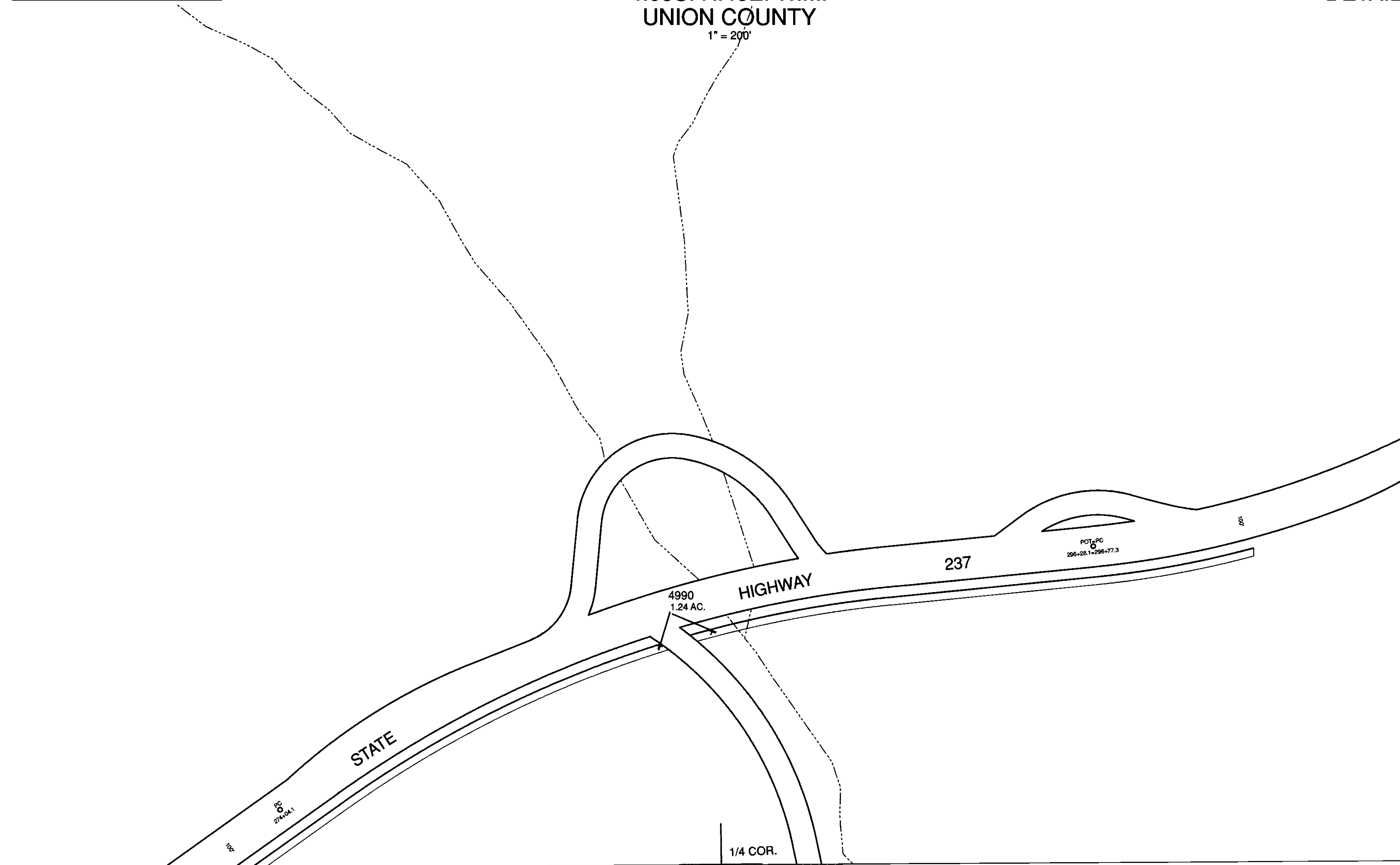
THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 6 SEC. 31
T.05S. R.40E. W.M.
UNION COUNTY

1" = 200'

05S 40E
DETAIL MAP NO. 6



-  BGB Survey
-  APA Survey
-  Survey by Others
-  Voelz Survey
-  Old Book Survey