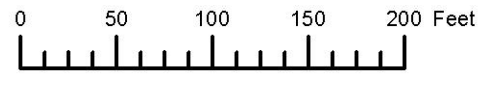


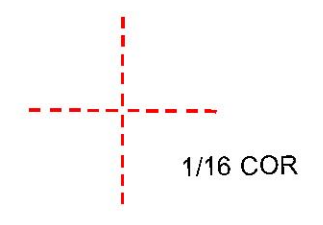
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



S.E. 1/4 N.W. 1/4 SEC. 22 T.6S. R.39E. W.M.
UNION COUNTY
1" = 100'

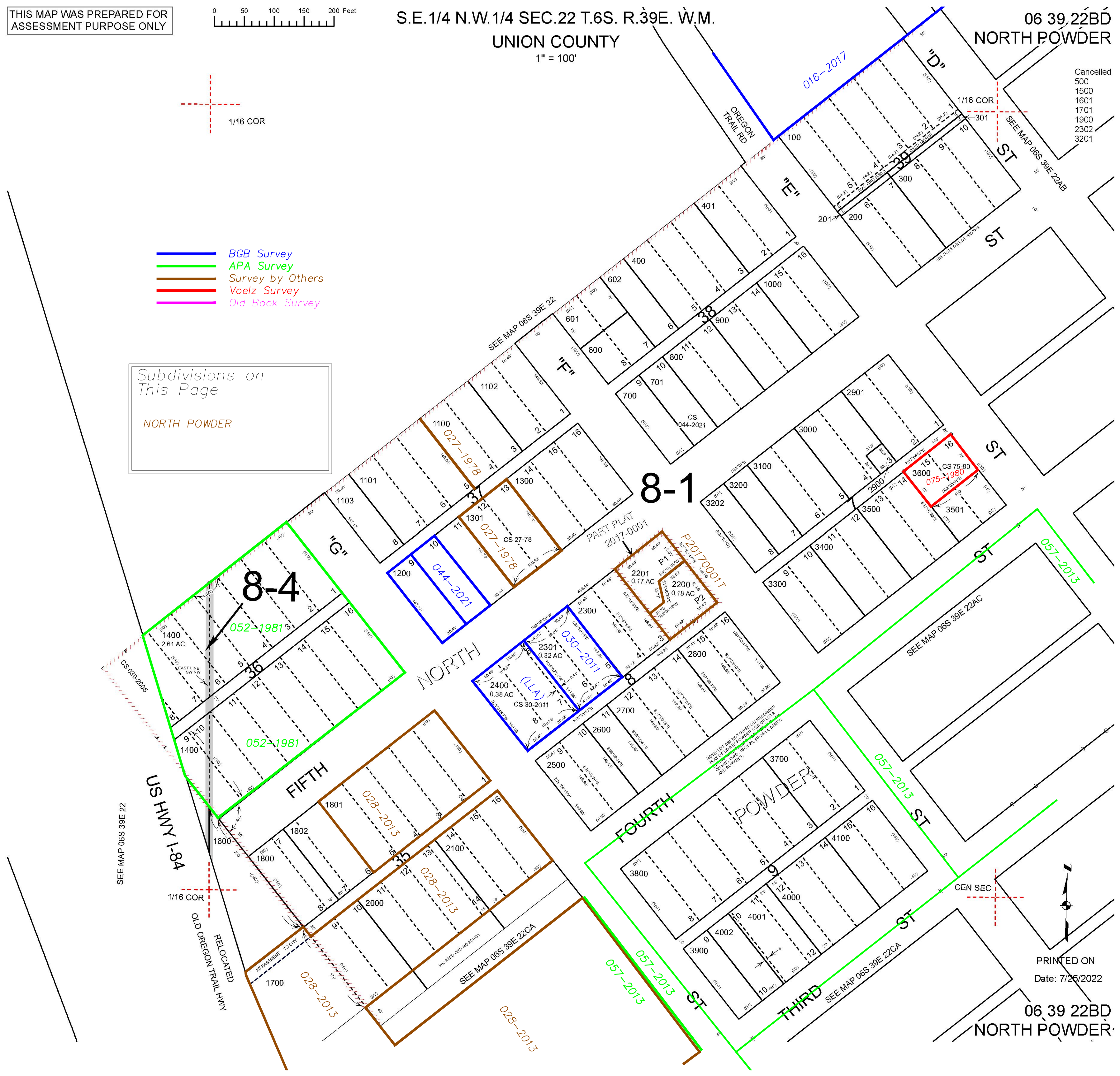
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- Cancelled
- 500
- 1500
- 1601
- 1701
- 1900
- 2302
- 3201

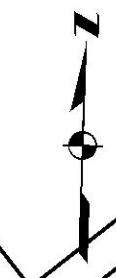


- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Subdivisions on This Page
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