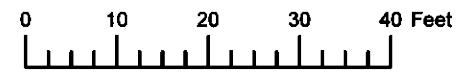
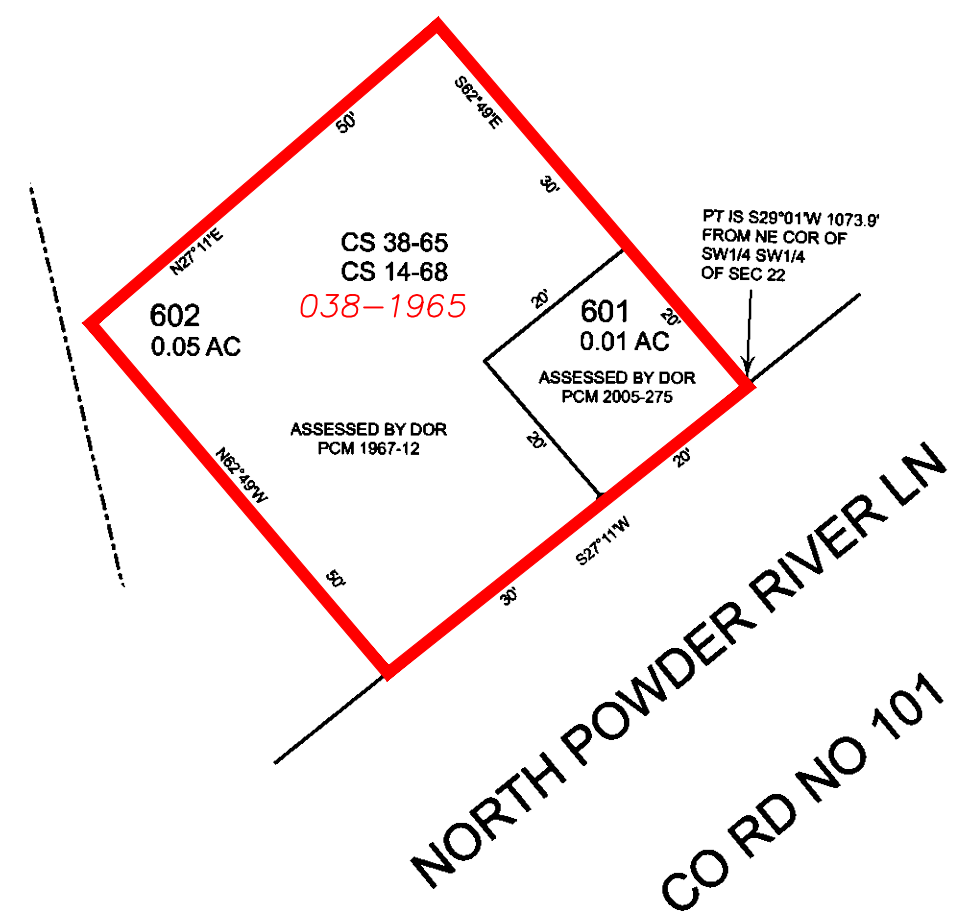


THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 1
SECTION 22 T.6S. R.39E. W.M.
UNION COUNTY
1" = 20'

06S39E22
DETAIL MAP NO 1



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised: SH
11/04/2013

DETAIL MAP NO 1
06S39E22