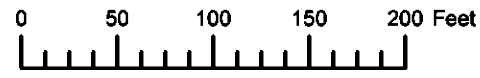
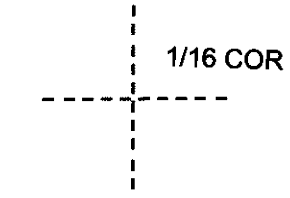
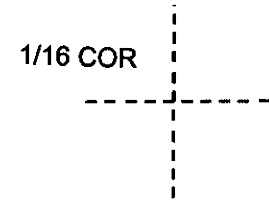


THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY

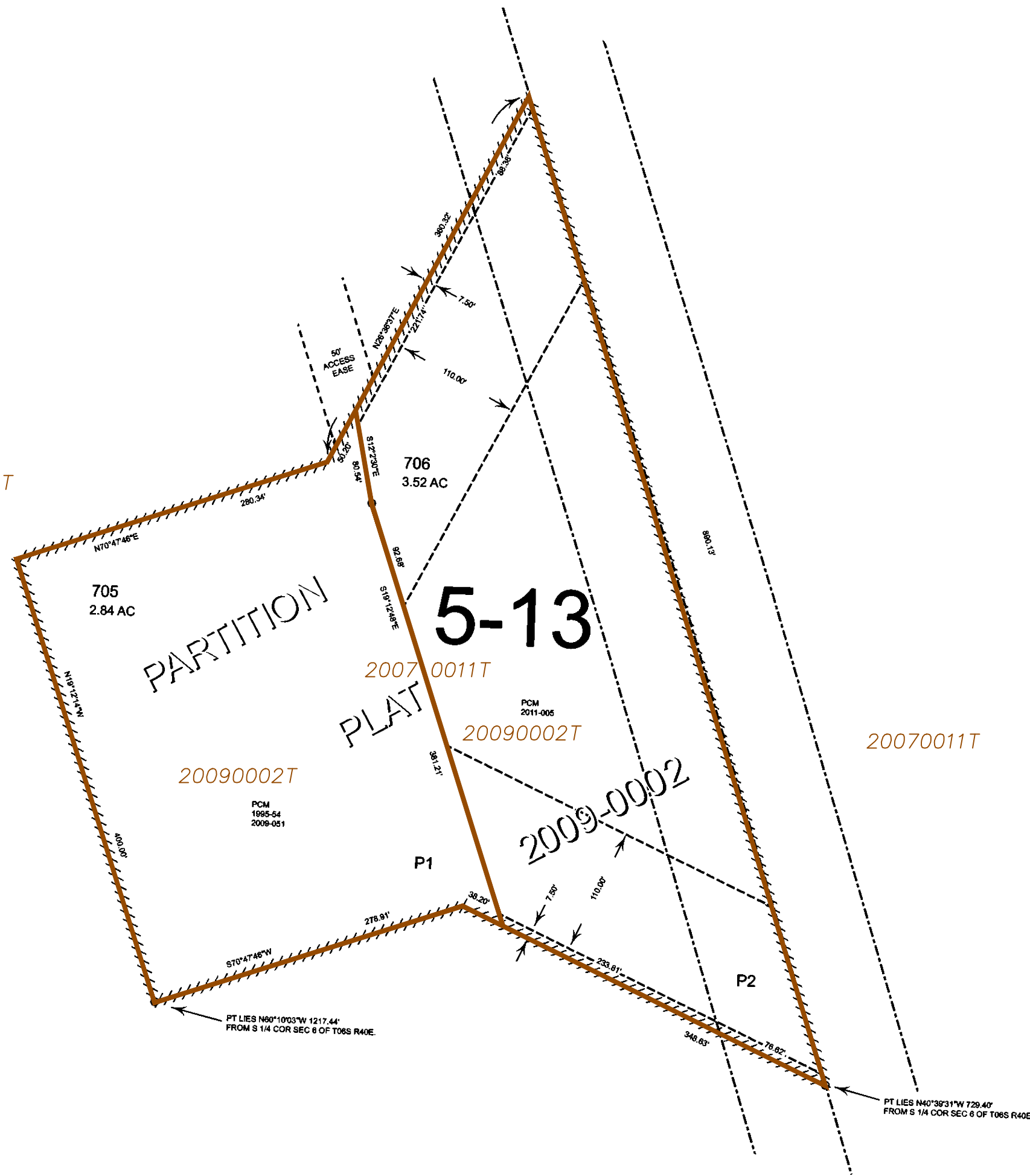


DETAIL MAP NO. 2
T.6S. R.40E. W.M.
UNION COUNTY
1" = 100'

06S40E
DETAIL MAP NO 2
IN SEC 06

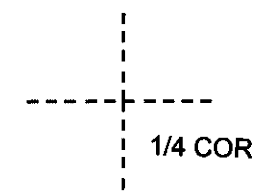
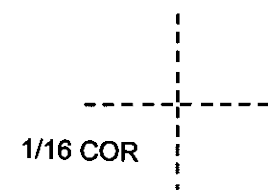


20070011T



20070011T

- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey



Revised: SH
11/05/2013

IN SEC 06
DETAIL MAP NO 2
06S40E