



UNION COUNTY BOARD OF COMMISSIONERS

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MEETING AGENDA

Wednesday

April 3, 2013

CONVENE: 9:00 AM

9:00 AM

Public Comments & Concerns

Elected Official, Department Head & Employee Comments

Consent Agenda

- March 14 and March 21 Claims Journal
- March 14 Public Works Claims Journal

Administrative Matters

- 2nd Amendment Support Resolution
- Appointment to Union County Fair Association Board of Directors
- Appointment to the 4-H and Extension District Advisory Committee

10:00 AM

Vacation of a Portion of Airport Lane – Union County

Hanley Jenkins II, Planning Director

The Union County Board of Commissioners reserves the right to call Executive Sessions for any purpose authorized under ORS 192.660.