



# UNION COUNTY BOARD OF COMMISSIONERS

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## MEETING AGENDA

**Wednesday, September 18, 2013**

**CONVENE: 9:00 AM**

**9:00 AM Public Comments & Concerns**

**Elected Official, Department Head & Employee Comments**

- Doug Wright, Public Works Director, Palmer Junction Federal Lands Match Agreement

**Consent Agenda**

- August 29 and September 5 Claims Journal
- August 28 and September 4 Public Works Claims Journal
- September 4 and September 12 Board of Commissioners Meeting Minutes

**Administrative Matters**

- 4H & Extension District/ODA Office Space Lease
- Youth Development Fund Agreement
- Resolution supporting HR1526

**10:00 AM Zoning Ordinance Amendment – Public Hearing**

Hanley Jenkins II, Planning Director

**11:00 AM Plan/Text Amendment, continued, City of La Grande**

Hanley Jenkins II, Planning Director

The Union County Board of Commissioners reserves the right to call Executive Sessions for any purpose authorized under ORS 192.660.