



UNION COUNTY BOARD OF COMMISSIONERS

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MEETING AGENDA

MONDAY

FEBRUARY 23, 2009

CONVENE: 9:00 AM

9:00 AM

Public Comments & Concerns

- Greg Blackman, County Surveyor
- Stitzel Partition Plat

Elected Official, Department Head & Employee Comments

- J.B. Brock, Emergency Services
- Communications
- Hanley Jenkins II, Planning Director
- Waterline Easement between Union County and Dale & Margeret (Peggy) Young
- BLM Memorandum of Understanding

Consent Agenda

- January 26, January 29 and February 4 Claims Journals
- January 28 and February 5 Public Works Claims Journal
- December 17 Board of Commissioners Minutes

Administrative Matters

- Renewable Energy Committee Appointments
- Forestland Classification Committee Appointments
- Appointment to UCEDC Board of Directors

10:00 AM

South County Health District Public Hearing

10:30 AM

Building Department Fee Schedule Change – International Building Codes – Building Code Fees

Loren Preston, City of La Grande Building Inspector

11:00 AM

Forest Service Update

Steve Ellis and Kurt Weidenmann of US Forest Service

The Union County Board of Commissioners reserves the right to call Executive Sessions for any purpose authorized under ORS 192.660.