

## UNION COUNTY BOARD OF COMMISSIONERS

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## **MEETING AGENDA**

Wednesday

**February 20, 2008** 

**CONVENE: 9:00 AM** 

9:00 AM Public Comments & Concerns

**Elected Official, Department Head & Employee Comments** 

## **Consent Agenda**

- January 23 & February 6 Board of Commissioners Minutes
- February 7 and February 14 Claims Journals
- February 7 and February 14 Public Works Claims Journal

## **Administrative Matters**

Appointment to Union County Weed Control Advisory Committee

10:00 AM Elgin Rural Fire District Annexation Petition (Edmundson) - Public Hearing

The Union County Board of Commissioners reserves the right to call Executive Sessions for any purpose authorized under ORS 192.660.