



# UNION COUNTY BOARD OF COMMISSIONERS

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## MEETING AGENDA

**Wednesday**

**May 6, 2009**

**CONVENE: 8:30 AM**

**8:30 AM**

**Executive Session**

ORS 192.660(1)(d) Labor Negotiations

**9:00 AM**

**Public Comments & Concerns**

**Elected Official, Department Head & Employee Comments**

**Consent Agenda**

- April 7, 9, 16, 22 and 23 Claims Journal
- April 8, 15 and 22 Public Works Claims Journal
- January 21 Board of Commissioners Minutes

**Administrative Matters**

- Military Family Appreciation Proclamation
- Appointment to Renewable Energy Advisory Committee
- Appointment to Budget Committee
- Discretionary Recommendations

The Union County Board of Commissioners reserves the right to call Executive Sessions for any purpose authorized under ORS 192.660.