

# UNION COUNTY BOARD OF COMMISSIONERS

Steve McClure, Commissioner R. Nellie Bogue Hibbert, Commissioner Mark D. Davidson, Commissioner

1106 K Avenue

La Grande, OR 97850

PHONE (541)963-1001

FAX (541)963-1079

TTY 1-800-735-1232

## **MEETING AGENDA**

Wednesday July 15, 2009 CONVENE: 9:00 AM

9:00 AM Public Comments & Concerns

### **Elected Official, Department Head & Employee Comments**

 Vicky Brogoitti, Director of Commission on Children & Families -2009-2011 County Intergovernmental Agreement

#### **Consent Agenda**

- June 25 and July 2 Claims Journal
- June 24 and July 2 Public Works Claims Journal

#### **Administrative Matters**

- Building Department Fees
- Appointment to the Union County Travel Management Advisory Committee
- Marine Board Contract

10:00 AM Public Hearing – Land Development Code Amendment

Hanley Jenkins, II Planning Director

10:30 AM Public Hearing – Vacation a Portion of Mill Creek Lane

Hanley Jenkins, II Planning Director

11:00 AM FY 2009-10 Transient Tax Allocation

11:15 AM Public Hearing – Transient Tax Ordinance Revision

**Executive Session** 

ORS 192.660(1)(d) Labor Negotiations

The Union County Board of Commissioners reserves the right to call Executive Sessions for any purpose authorized under ORS 192.660.