



# UNION COUNTY BOARD OF COMMISSIONERS

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## MEETING AGENDA

**Wednesday**

**September 17, 2008**

**CONVENE: 9:00 AM**

**9:00 AM**

**Public Comments & Concerns**

- Gladys Romero, U.S. Census Bureau  
-Census 2010 Presentation

**Elected Official, Department Head & Employee Comments**

- Boyd Rasmussen/Craig Ward, Sheriffs Office, and CHD representative  
-Mental Health Issues in Jail

**Consent Agenda**

- August 26 and 28 and September 4 Claims Journal (FY 2008-09)
- August 28 and September 4 Public Works Claims Journal (FY 2008-09)

**Administrative Matters**

- Appointments to Ambulance Advisory Committee
- Appointments to Court Facility Task Force
- Memorandum of Understanding with Union County Soil & Water Conservation and 4-H & Extension District

**10:00 AM**

**Forest Access for All Presentation**

Brian Addison

**10:30 AM**

**Executive Session 192.660(e) real estate transaction discussion**

The Union County Board of Commissioners reserves the right to call Executive Sessions for any purpose authorized under ORS 192.660.