



# UNION COUNTY BOARD OF COMMISSIONERS

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## MEETING AGENDA

**Wednesday**

**September 2, 2009**

**CONVENE: 9:00 AM**

**9:00 AM**

### **Public Comments & Concerns**

#### **Elected Official, Department Head & Employee Comments**

- J.B. Brock, Emergency Services Officer  
-Travel Management Plan
- Hanley Jenkins, Planning Director  
-Motorized ATV Proposal  
-MERA Youth Trail Riding Area Proposal

#### **Consent Agenda**

- August 20 and 27 Claims Journal
- August 20 and 27 Public Works Claims Journal
- August 5 Board of Commissioner Minutes

#### **Administrative Matters**

- Intergovernmental Agreement D.O.C.
- Appointment of Public Guardian
- AFSCME Contract Renewal

The Union County Board of Commissioners reserves the right to call Executive Sessions for any purpose authorized under ORS 192.660.