



# UNION COUNTY BOARD OF COMMISSIONERS

Steve McClure, Commissioner  
Mark D. Davidson, Commissioner  
Jack Howard, Commissioner

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## MEETING AGENDA

**Wednesday, October 19, 2016**

**CONVENE: 9:00 AM**

**9:00 AM**

- I. Pledge of Allegiance**
- II. Public Comments and Concerns**
  - a. Rick Robinson, Mt. Ridge Estates II Subdivision
  - b. Constituent Inquiries
- III. Elected Official, Department Head & Employee Comments**
  - a. JB Brock, Emergency Services Manager and Jason Fouts, Information Services Manager – Homeland Security Grant
- IV. Consent Agenda**
  - a. Claims Journals: September 28 and 29; October 5, 6, 12, and 13
  - b. Meeting Minutes: September 21 and October 5
- V. Administrative Matters**

**10:00 AM**

- VI. PUBLIC HEARING: Petition to La Grande Rural Fire District**

**10:30 AM**

- VII. Elgin Health District – Capital Campaign**
- VIII. Next Meeting and Location**
- IX. Adjournment**

*Please see opposite side for other Union County meeting dates*

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Lorcinde Johnston, (541) 963-1001 or TTY (800) 735-1232

## October 2016 Scheduled Meetings

<i>Meeting</i>	<i>Location</i>	<i>Date and Time</i>
Commissioner Calendar/Administrative Briefing	Commissioner's Office	Every Monday, 8:30 am
Commission Meeting	Commissioner's Annex Conference Room	Wed., October 5 @ 9:00 am Wed., October 19 @ 9:00 am
Elected Official/Department Head Meeting	Misener Conference Room	Tuesday, October 25 @ 9:00 a.m.
Planning Commission	Misener Conference Room	Monday, October 24 @ 7:00 p.m.
Commissioner's Tour	Good Road  Livestock District South La Grande	Monday, October 3 @ 9:30 a.m. Monday, October 3 @ 1:30 p.m.