



# UNION COUNTY BOARD OF COMMISSIONERS

Steve McClure, Commissioner  
Mark D. Davidson, Commissioner  
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## MEETING AGENDA

**Wednesday, May 4, 2016**

**CONVENE: 9:00 AM**

- 9:00 AM**
- I. Pledge of Allegiance**
  - II. Public Comments and Concerns**
    - a. Tim Williams, Governor's Film Board of Oregon Executive Director
    - b. Kenneth Anderson - Camp Carson Mine
    - c. Constituent Inquiries
  - III. Elected Official, Department Head & Employee Comments**
    - a. Doug Wright, Public Works Director - Crack Seal Bid Recommendation
    - b. Sean Chambers, Parks Coordinator - MERA Grazing Plan
    - c. Sean Chambers, Parks Coordinator - Selection of MERA Grazers
    - d. Consideration of New Commissioner Portfolio: Arts & Culture
  - IV. Consent Agenda**
    - a. April 20 Meeting Minutes
    - b. April 6, 7, 14, and 21 Claims Journals
  - V. Administrative Matters**
    - a. Court Order 2016-20, Appointment to the Union County Community Advisory Council for EOCCO
- 10:00 AM**
- VI. Petition for Road Vacation - Portion of Faith Lane**
- 10:15 AM**
- VII. Brian Don, La Grande / Union County Building Official Program Update and FY 2016-17 Draft Budget**
  - VIII. Next Meeting and Location**
  - IX. Adjournment**

The meeting location is accessible to persons with disabilities.

A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Lorcinnda Johnston, (541) 963-1001 or TTY (800) 735-1232