



UNION COUNTY BOARD OF COMMISSIONERS

Steve McClure, Commissioner
Mark D. Davidson, Commissioner
Jack Howard, Commissioner

1106 K Avenue

La Grande, OR 97850

PHONE (541)963-1001

FAX (541)963-1079

TTY 1-800-735-1232

MEETING AGENDA

Wednesday, June 29, 2016 CONVENE: 8:30 AM

- 8:30 AM**
- I. Pledge of Allegiance**
 - II. PUBLIC HEARING: 4-H & Extension Service District Budget FY 2016-17**
 - a. Staff Report
 - b. Public Testimony
 - c. Resolution 2016-12, Adopting 4-H & Extension Service District Budget
 - III. Consent Agenda**
 - a. June 7 Solid Waste District Budget Meeting Minutes
 - b. June 15 Commission Meeting Minutes
 - c. June 15, 16 Claims Journals
- 9:00 AM**
- IV. PUBLIC HEARING: Solid Waste District Budget FY 2016-17**
 - a. Staff Report
 - b. Public Testimony
 - c. Resolution 2016-11, Adopting Solid Waste District Budget
 - V. PUBLIC HEARING: Union County Budget FY 2016-17**
 - a. Staff Report
 - b. Public Testimony
 - c. Resolution 2016-13, Adopting Union County Budget
 - VI. Public Comments and Concerns**
 - VII. Administrative Matters**
 - a. Resolution 2016-10, Transferring Appropriated Funds
 - b. Court Order 2016-26, Appointment to the WURA Board of Directors
 - c. Tourism Promotion Agreement
- ~~10:30 AM~~ ~~VIII. Blue Mountains Forest Resiliency Project ** POSTPONED **~~**
Tom Montoya, Forest Supervisor, Wallowa-Whitman National Forest
- IX. Next Meeting and Location**
 - X. Adjournment**

The meeting location is accessible to persons with disabilities.

A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Lorcinda Johnston, (541) 963-1001 or TTY (800) 735-1232