



UNION COUNTY BOARD OF COMMISSIONERS

Steve McClure, Commissioner
Mark D. Davidson, Commissioner
Jack Howard, Commissioner

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MEETING AGENDA

Wednesday, February 17, 2016 CONVENE: 9:00 AM

- 9:00 AM**
- I. Pledge of Allegiance**
 - II. Public Comments & Concerns**
 - A. Arlene Blumton, USFS - Title II Funding Recommendations
 - B. Frank Thomas, NE Oregon Transit
 - III. Elected Official, Department Head & Employee Comments**
 - A. Robin Wortman, Union County Safe Communities - Grant Application
 - B. Unfinished Business
 - C. Constituent Inquiries
 - i. "Fake" Emergencies - Irene Gilbert
 - ii. Blue Mt. Humane Association - Eddie V. Garcia
 - IV. Consent Agenda**
 - A. January 27 and 28, and February 3 and 4 Claims Journal FY 2015-16
 - V. Administrative Matters**
 - A. Baum Industrial Park Infrastructure Improvements - Design Engineering Work Order
 - B. Resolution 2016-04, Transferring Appropriated Funds
 - C. Court Order 2016-08, Appointment to the Tourism Board
 - VI. Next Meeting and Location**
 - VII. Adjournment**

The meeting location is accessible to persons with disabilities.

A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Lorinda Johnston, (541) 963-1001 or TTY (800) 735-1232