



# UNION COUNTY

## Planning Department

Scott Hartell, Planning Director

1001 4th Street, Suite C

La Grande, OR 97850

PHONE (541)963-1014

FAX (541)963-1039

TTY 1-800-735-1232

### **B2H ADVISORY COMMITTEE DRAFT A G E N D A**

REGULAR SESSION, March 31<sup>st</sup>, 2016 6:30 P.M., Earle C. Misener Conference Room,  
1001 Fourth Street, La Grande Oregon.

**I. Call to Order**

**II. Welcome & Introductions**

**III. Public Comment**

**IV. Committee Administrative Business**

- A. Approval of Agenda
- B. Action Item Status
- C. Minutes for approval: January 7<sup>th</sup>, January 13<sup>th</sup>, February 4<sup>th</sup> 2016
- D. Public Comment Form

**V. Discussion Items**

- A. GIS Tour of B2H proposed route
- B. Policy for processing public comments

**VI. Committee Business (motions, resolutions, etc.):**

- A. Public Comment Policy
- B. Report From Subcommittee on Need Analysis

**VII. Set Next Meeting Date**

**VIII. Adjourn**