



UNION COUNTY BOARD OF COMMISSIONERS

Steve McClure, Commissioner
Mark D. Davidson, Commissioner
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DEPARTMENT HEAD & ELECTED OFFICIALS MEETING AGENDA

Tuesday, May 24, 2016 9:00 a.m.
Misener Room - 1001 Fourth Street, La Grande

- I. Roundtable Introductions
- II. Discussion
- III. Work Session
- IV. County-wide Government Issues/Concerns
- V. Department News and Updates
- VI. Public Comment Period (maximum 5 minutes per person)
- VII. Next Meeting Time and Place
- VIII. Suggestions for agenda:
 - a. _____
 - b. _____
 - c. _____

Adjournment (Approximately 10:30 AM)

If unable to attend, please submit a brief statement of any items you wish to share by 4:00 p.m., May 23, 2016.

The meeting location is accessible to persons with disabilities.
A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Lorcinnda Johnston, (541) 963-1001 or TTY (800) 735-1232