



UNION COUNTY

Planning Department

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B2H ADVISORY COMMITTEE

DRAFT *Revised* A G E N D A

REGULAR SESSION, January 7, 2016 6:30 P.M., Daniel Chaplin Building Conference Room, 1001 4th Street, La Grande

- I. Welcome & Introductions**
- II. Committee Administrative Business:**
 - A. Approval of Agenda
 - B. Election of Vice Chair
 - C. Committee Process and Procedures
 - (1) Decision making: Majority vote vs. consensus
 - (2) Public Comment on Committee pending decisions
 - (3) Public Notices and Community outreach
 - (4) Rules of Order
 - (5) County Planning Department Support
 - (6) Committee Meeting Schedule
 - (7) Workshops and Tours
- III. Briefing of Project History & Status:**
 - A. Scott Hartell- History of B2H project
 - B. Union County Planning Department Discussion
 - C. National Environmental Policy Act Process and Status
 - D. Bureau of Land Management Discussion
- IV. Committee Business (motions, resolutions, etc.)**
- V. Public Comment**
- VI. Set Next Committee Meeting Date**
- VII. Adjourn**