



# UNION COUNTY BOARD OF COMMISSIONERS

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## MEETING AGENDA

**Wednesday, January 17, 2018**  
**CONVENE: 9:00 AM**

- 9:00 AM**
- I. Pledge of Allegiance**
  - II. Public Comments**
    - a. Bill Whitaker, Oregon Rural Action – Health Care Reform
  - III. Elected Official, Department Head & Employee Comments**
    - a. Brian Don, Building Official – Building Department Update
    - b. Scott Hartell, Planning Director – Article 52 Review Process
  - IV. Consent Agenda**
    - a. Claims Journals: December 28, January 2, 3, 10 and 11
  - V. Administrative Matters**
    - a. Court Order, 2018-04, Appointment to the Northeast Oregon Economic Development District Board of Directors
    - b. Court Order 2018-05, Sale of Foreclosure Properties
- 10:00 AM**
- VI. FY 2016-17 Audit Report**  
Chelsea Herron of Lewis, Poe, Moeller, Gunderson & Roberts, LLC
  - VII. Next Meeting and Location**
  - VIII. Adjournment**

The meeting location is accessible to persons with disabilities.

A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Lorcinda Johnston, (541) 963-1001 or TTY (800) 735-1232